

Sūrah aṣ-Ṣāffāt¹²⁸⁵

Bismillāhir-Raḥmānir-Raḥeem

سُورَةُ الصَّافَّاتِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. By those [angels] lined up in rows وَأَلصَّنْفَتِ صَفًّا ①
2. And those who drive [the clouds] فَأَلزَّجَرَتِ زَجْرًا ①
3. And those who recite the message,¹²⁸⁶ فَأَلتَّلَيْنَتِ ذِكْرًا ①
4. Indeed, your God is One, إِنَّ إِلَهَكُمْ لَوَاحِدٌ ①
5. Lord of the heavens and the earth and that between them and Lord of the sunrises.¹²⁸⁷ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ الْمَشْرِقِ ①
6. Indeed, We have adorned the nearest heaven with an adornment of stars إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا بِزِينَةِ الْكَوَاكِبِ ①
7. And as protection against every rebellious devil وَحِفْظًا مِنْ كُلِّ شَيْطَانٍ مَارِدٍ ①
8. [So] they may not listen to the exalted assembly [of angels] and are pelted from every side,¹²⁸⁸ لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْلَى وَيُقَذَّفُونَ مِنْ كُلِّ جَانِبٍ ①
9. Repelled; and for them is a constant punishment, دُحُورًا وَهُمْ عَذَابٌ وَأَصِيبٌ ①
10. Except one who snatches [some words] by theft, but they are pursued by a burning flame, piercing [in brightness]. إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شِهَابٌ ثَاقِبٌ ①
11. Then inquire of them, [O Muḥammad], "Are they a stronger [or more difficult] creation or those [others] We have created?" فَاَسْتَفْتِهِمْ أَهُمْ أَشَدُّ خَلْقًا أَمْ مَنِ خَلَقْنَا إِنَّا خَلَقْنَاهُمْ مِنْ طِينٍ لَازِبٍ ①

¹²⁸⁵Aṣ-Ṣāffāt: Those Lined Up.¹²⁸⁶To the prophets or among themselves. Allāh (*subḥānahu wa ta'ālā*) swears by these three kinds of angels to the fact mentioned in the following verse.¹²⁸⁷i.e., each point or place of sunrise.¹²⁸⁸By flaming meteors.

Indeed, We created them [i.e., men] from sticky clay.

12. But you wonder, while they mock, ﴿بَلْ عَجِبْتَ وَيَسْخَرُونَ﴾
13. And when they are reminded, they remember not. ﴿وَإِذَا ذُكِّرُوا لَا يَذْكُرُونَ﴾
14. And when they see a sign, they ridicule ﴿وَإِذَا رَأَوْا آيَةً يَسْتَسْخَرُونَ﴾
15. And say, "This is not but obvious magic. ﴿وَقَالُوا إِنَّ هَذَا إِلَّا سِحْرٌ مُّبِينٌ﴾
16. When we have died and become dust and bones, are we indeed to be resurrected? ﴿أَإِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَأَئِنَّا لَمَبْعُوثُونَ﴾
17. And our forefathers [as well]?" ﴿أَوْءَابَاؤُنَا الْأَوَّلُونَ﴾
18. Say, "Yes, and you will be [rendered] contemptible." ﴿قُلْ نَعَمْ وَأَنْتُمْ دَاخِرُونَ﴾
19. It will be only one shout, and at once they will be observing. ﴿فَإِنَّمَا هِيَ زَجْرَةٌ وَاحِدَةٌ فَإِذَا هُمْ يَنْظُرُونَ﴾
20. They will say, "O woe to us! This is the Day of Recompense." ﴿وَقَالُوا يَا وَيْلَنَا هَذَا يَوْمُ الدِّينِ﴾
21. [They will be told], "This is the Day of Judgement which you used to deny." ﴿هَذَا يَوْمُ الْفَصْلِ الَّذِي كُنْتُمْ بِهِ تَكْذِبُونَ﴾
22. [The angels will be ordered], "Gather those who committed wrong, their kinds,¹²⁸⁹ and what they used to worship ﴿* أَحْشَرُوهَا الَّذِينَ ظَلَمُوا وَأَزْوَاجَهُمْ وَمَا كَانُوا يَعْبُدُونَ﴾
23. Other than Allāh, and guide them to the path of Hellfire ﴿مِنْ دُونِ اللَّهِ فَأَهْدُوهُمْ إِلَى صِرَاطِ الْجَحِيمِ﴾
24. And stop them; indeed, they are to be questioned." ﴿وَقُفُّوهُمْ ۖ إِنَّهُمْ مُسْتَوْلُونَ﴾

¹²⁸⁹Those similar to them in evil deeds. Another possible meaning is "their wives."

25. [They will be asked], "What is [wrong] with you? Why do you not help each other?" مَا لَكُمْ لَا تَنْصُرُونَ ﴿٢٥﴾
26. But they, that Day, are in surrender. بَلْ هُمُ الْيَوْمَ مُسْتَسْلِمُونَ ﴿٢٦﴾
27. And they will approach one another asking [i.e., blaming] each other. وَأَقْبَلَ بَعْضُهُمْ عَلَىٰ بَعْضٍ يَتَسَاءَلُونَ ﴿٢٧﴾
28. They will say, "Indeed, you used to come at us from the right."¹²⁹⁰ قَالُوا إِنَّكُمْ كُنْتُمْ تَأْتُونَنَا عَنِ الْيَمِينِ ﴿٢٨﴾
29. They [i.e., the oppressors] will say, "Rather, you [yourselves] were not believers, قَالُوا بَلْ لَمْ تَكُونُوا مُؤْمِنِينَ ﴿٢٩﴾
30. And we had over you no authority, but you were a transgressing people. وَمَا كَانَ لَنَا عَلَيْكُمْ مِّنْ سُلْطَانٍ ۖ بَلْ كُنْتُمْ قَوْمًا طَٰغِينَ ﴿٣٠﴾
31. So the word [i.e., decree] of our Lord has come into effect upon us; indeed, we will taste [the penalty]. فَحَقَّ عَلَيْنَا قَوْلُ رَبِّنَا ۖ إِنَّا لَذَٰبِقُونَ ﴿٣١﴾
32. And we led you to deviation; indeed, we were deviators." فَأَعْوَيْنَاكُمْ ۖ إِنَّا كُنَّا غَوِينَ ﴿٣٢﴾
33. So indeed they, that Day, will be sharing in the punishment. فَإِنَّهُمْ يَوْمَئِذٍ فِي الْعَذَابِ مُشْتَرِكُونَ ﴿٣٣﴾
34. Indeed, that is how We deal with the criminals. إِنَّا كَذَٰلِكَ نَفْعَلُ بِالْمُجْرِمِينَ ﴿٣٤﴾
35. Indeed they, when it was said to them, "There is no deity but Allāh," were arrogant ۖ وَإِنَّمَا كَانُوا إِذَا قِيلَ لَهُمْ لَا إِلَهَ إِلَّا اللَّهُ يَسْتَكْبِرُونَ ﴿٣٥﴾
36. And were saying, "Are we to leave our gods for a mad poet?" وَيَقُولُونَ أَيُّنَا لَنَارِكُوا ۗ الْهَيْتَنَا لِشَاعِرٍ ۖ مَّجْنُونٍ ﴿٣٦﴾

¹²⁹⁰i.e., from our position of strength, oppressing us. Or from where we would have grasped the truth, preventing us.

37. Rather, he [i.e., the Prophet (ﷺ)] has come with the truth and confirmed the [previous] messengers. ﴿بَلْ جَاءَ بِالْحَقِّ وَصَدَقَ الْمُرْسَلِينَ﴾
38. Indeed, you [disbelievers] will be tasters of the painful punishment, ﴿إِنَّكُمْ لَذَائِقُوا الْعَذَابِ الْأَلِيمِ﴾
39. And you will not be recompensed except for what you used to do – ﴿وَمَا تُجْزَوْنَ إِلَّا مَا كُنتُمْ تَعْمَلُونَ﴾
40. But not the chosen servants of Allāh. ﴿إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ﴾
41. Those will have a provision determined – ﴿أُولَئِكَ هُمْ رِزْقٌ مَّعْلُومٌ﴾
42. Fruits,¹²⁹¹ and they will be honored ﴿فَوَاكِهٌ وَهُمْ مُكْرَمُونَ﴾
43. In gardens of pleasure ﴿فِي جَنَّاتِ النَّعِيمِ﴾
44. On thrones facing one another. ﴿عَلَى سُرُرٍ مُتَقَابِلِينَ﴾
45. There will be circulated among them a cup [of wine] from a flowing spring, ﴿يُطَافُ عَلَيْهِمْ بِكَأْسٍ مِّنْ مَّعِينٍ﴾
46. White and delicious to the drinkers; ﴿بَيَضَاءَ لَذَّةٍ لِلشَّارِبِينَ﴾
47. No bad effect is there in it, nor from it will they be intoxicated. ﴿لَا فِيهَا عَوَلٌ وَلَا هُمْ عَنْهَا يُنْزَفُونَ﴾
48. And with them will be women limiting [their] glances,¹²⁹² with large, [beautiful] eyes, ﴿وَعِنْدَهُمْ قَنَصِرَاتُ الطَّرْفِ عِينٌ﴾
49. As if they were [delicate] eggs, well-protected. ﴿كَأَنَّهُنَّ بَيْضٌ مَّكْنُونٌ﴾
50. And they will approach one another, inquiring of each other. ﴿فَأَقْبَلَ بَعْضُهُمْ عَلَى بَعْضٍ يَتَسَاءَلُونَ﴾

¹²⁹¹ Meaning everything delicious.

¹²⁹² i.e., chaste and modest, looking only at their mates.

51. A speaker among them will say,
"Indeed, I had a companion [on
earth]
52. Who would say, 'Are you indeed
of those who believe
53. That when we have died and
become dust and bones, we will
indeed be recompensed?"
54. He will say,¹²⁹³ "Would you [care
to] look?"
55. And he will look and see him¹²⁹⁴
in the midst of the Hellfire.
56. He will say, "By Allāh, you
almost ruined me.
57. If not for the favor of my Lord, I
would have been of those brought
in [to Hell].
58. Then, are we not to die
59. Except our first death, and we
will not be punished?"
60. Indeed, this is the great
attainment.
61. For the like of this let the workers
[on earth] work.
62. Is that [i.e., Paradise] a better
accommodation or the tree of
zaqqūm?
63. Indeed, We have made it a
torment for the wrongdoers.
64. Indeed, it is a tree issuing from
the bottom of the Hellfire,
- قَالَ قَائِلٌ مِّنْهُمْ إِنِّي كَانَ لِي قَرِينٌ ﴿٥١﴾
- يَقُولُ أَءَأْنُكَ لِمَنِ الْمَصْدِقِينَ ﴿٥٢﴾
- أَءِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظْمًا أَءِنَّا لَمَمْدِيُونُ ﴿٥٣﴾
- قَالَ هَلْ أُنْتُمْ مُطَّلِعُونَ ﴿٥٤﴾
- فَاطَّلَعَ فَرَآهُ فِي سَوَاءِ الْجَحِيمِ ﴿٥٥﴾
- قَالَ تَاللَّهِ إِن كِدْتُ لَتُرَدِّينَ ﴿٥٦﴾
- وَلَوْلَا نِعْمَةُ رَبِّي لَكُنْتُ مِنَ الْمُخْضَرِّينَ ﴿٥٧﴾
- أَفَمَا حُنَّ بِمَيِّتِينَ ﴿٥٨﴾
- إِلَّا مَوْتَنَا الْأُولَىٰ وَمَا حُنَّ بِمُعَدِّينَ ﴿٥٩﴾
- إِنَّ هَذَا هُوَ الْفَوْزُ الْعَظِيمُ ﴿٦٠﴾
- لِعَمَلٍ هَذَا فَالْيَعْمَلِ الْعَامِلُونَ ﴿٦١﴾
- أَذَلَّكَ حَبْرٌ نُزِّلَا أَمْ شَجَرَةُ الزَّقُّومِ ﴿٦٢﴾
- إِنَّا جَعَلْنَهَا فِتْنَةً لِلظَّالِمِينَ ﴿٦٣﴾
- إِنَّهَا شَجَرَةٌ تَخْرُجُ فِي أَصْلِ الْجَحِيمِ ﴿٦٤﴾

¹²⁹³To his companions in Paradise.

¹²⁹⁴The companion who had tried to dissuade him from belief on earth.

65. Its emerging fruit as if it was heads of the devils. طَلَعَهَا كَأَنَّهٗ رُءُوسُ الشَّيَاطِينِ ﴿٦٥﴾
66. And indeed, they will eat from it and fill with it their bellies. فَابْتِهَمَ لَأَكْلُونِ مِنْهَا فَمَا لُكُونِ مِنْهَا الْبَطُونَ ﴿٦٦﴾
67. Then indeed, they will have after it a mixture of scalding water. ثُمَّ إِنَّ لَهُمْ عَلَيَّهَا لَشَوْبًا مِّنْ حَمِيمٍ ﴿٦٧﴾
68. Then indeed, their return will be to the Hellfire. ثُمَّ إِنَّ مَرَجِعَهُمْ لِلْأَحْجَمِ ﴿٦٨﴾
69. Indeed they found their fathers astray. إِنَّهُمْ الْفَوَآءُ آبَاءَهُمْ ضَالِّينَ ﴿٦٩﴾
70. So they hastened [to follow] in their footsteps. فَهُمْ عَلَىٰ آثَرِهِمْ يَهْرَعُونَ ﴿٧٠﴾
71. And there had already strayed before them most of the former peoples, وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ ﴿٧١﴾
72. And We had already sent among them warners. وَلَقَدْ أَرْسَلْنَا فِيهِمْ مُنذِرِينَ ﴿٧٢﴾
73. Then look how was the end of those who were warned – فَانظُرْ كَيْفَ كَانَ عَاقِبَةُ الْمُنذَرِينَ ﴿٧٣﴾
74. But not the chosen servants of Allāh. إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿٧٤﴾
75. And Noah had certainly called Us, and [We are] the best of responders. وَلَقَدْ نَادَانَا نُوحٌ فَلَنِعَمَ الْمُجِيبُونَ ﴿٧٥﴾
76. And We saved him and his family from the great affliction. وَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ ﴿٧٦﴾
77. And We made his descendants those remaining [on the earth] وَجَعَلْنَا ذُرِّيَّتَهُ هُرُ الْبَاقِينَ ﴿٧٧﴾
78. And left for him [favorable mention] among later generations: وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿٧٨﴾
79. "Peace upon Noah among the worlds." سَلَّمْنَا عَلَىٰ نُوحٍ فِي الْعَالَمِينَ ﴿٧٩﴾

80. Indeed, We thus reward the doers of good. إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٨٠﴾
81. Indeed, he was of Our believing servants. إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿٨١﴾
82. Then We drowned the others [i.e., disbelievers]. ثُمَّ أَغْرَقْنَا الْآخَرِينَ ﴿٨٢﴾
83. And indeed, among his kind was Abraham, ﴿٨٣﴾ وَإِنَّ مِنْ شِيعَتِهِ لَإِبْرَاهِيمَ ﴿٨٣﴾
84. When he came to his Lord with a sound heart إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ ﴿٨٤﴾
85. [And] when he said to his father and his people, "What do you worship? إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَاذَا تَعْبُدُونَ ﴿٨٥﴾
86. Is it falsehood [as] gods other than Allāh you desire? أَفِطْكَاءَ إِلَهَةٍ دُونِ اللَّهِ تَرِيدُونَ ﴿٨٦﴾
87. Then what is your thought about the Lord of the worlds?" فَمَا ظَنُّكُمْ بِرَبِّ الْعَالَمِينَ ﴿٨٧﴾
88. And he cast a look at the stars فَنظَرَ نَظْرَةً فِي النُّجُومِ ﴿٨٨﴾
89. And said, "Indeed, I am [about to be] ill." فَقَالَ إِنِّي سَقِيمٌ ﴿٨٩﴾
90. So they turned away from him, departing. فَتَوَلَّوْا عَنْهُ مُدْبِرِينَ ﴿٩٠﴾
91. Then he turned to their gods and said, "Do you not eat?"¹²⁹⁵ فَرَاغَ إِلَىٰ آلِهِمْ فَقَالَ أَلَا تَأْكُلُونَ ﴿٩١﴾
92. What is [wrong] with you that you do not speak?" مَا لَكُمْ لَا تَنْطِقُونَ ﴿٩٢﴾
93. And he turned upon them a blow with [his] right hand. فَرَاغَ عَلَيْهِمْ صَرْبًا بِالْيَمِينِ ﴿٩٣﴾
94. Then they [i.e., the people] came toward him, hastening. فَأَقْبَلُوا إِلَيْهِ يَرْفُُونَ ﴿٩٤﴾

¹²⁹⁵Consume the offerings placed before them.

95. He said, "Do you worship that which you [yourselves] carve, قَالَ أَتَعْبُدُونَ مَا تَنْحِتُونَ ﴿٩٥﴾
96. While Allāh created you and that which you do?" وَاللَّهُ خَلَقَكُمْ وَمَا تَعْمَلُونَ ﴿٩٦﴾
97. They said, "Construct for him a structure [i.e., furnace] and throw him into the burning fire." قَالُوا ابْنُوا لَهُ بُنْيَانًا فَأَلْقُوهُ فِي الْجَحِيمِ ﴿٩٧﴾
98. And they intended for him a plan [i.e., harm], but We made them the most debased. فَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَسْفَلِينَ ﴿٩٨﴾
99. And [then] he said, "Indeed, I will go to [where I am ordered by] my Lord; He will guide me. وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَاهِدِينَ ﴿٩٩﴾
100. My Lord, grant me [a child] from among the righteous." رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ﴿١٠٠﴾
101. So We gave him good tidings of a forbearing boy. فَبَشَّرْنَاهُ بِغُلَامٍ حَلِيمٍ ﴿١٠١﴾
102. And when he reached with him [the age of] exertion,¹²⁹⁶ he said, "O my son, indeed I have seen in a dream that I [must] sacrifice you, so see what you think." He said, "O my father, do as you are commanded. You will find me, if Allāh wills, of the steadfast." فَلَمَّا بَلَغَ مَعَهُ السَّعْيَ قَالَ يَبْنَؤُا إِنِّي أَرَىٰ فِي الْمَنَامِ أَنِّي أَذْنُحُكَ فَاظْطَرُّ مَاذَا تَرَىٰ ﴿١٠٢﴾ قَالَ يَتَأَبَّتُ أَفْعَلٌ مَا تُؤْمَرُ سَتَجِدُنِي إِن شَاءَ اللَّهُ مِنَ الصَّابِرِينَ ﴿١٠٣﴾
103. And when they had both submitted¹²⁹⁷ and he put him down upon his forehead, فَلَمَّا أَسْلَمَا وَتَلَّهُ لِلْجَبِينِ ﴿١٠٣﴾
104. We called to him, "O Abraham, وَنَدَيْنَاهُ أَنِ يَا إِبْرَاهِيمُ ﴿١٠٤﴾
105. You have fulfilled the vision." Indeed, We thus reward the doers of good. قَدْ صَدَقْتَ الرَّؤْيَا ﴿١٠٥﴾ إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٠٥﴾

¹²⁹⁶i.e., the ability to work and be of assistance.

¹²⁹⁷To the command of Allāh.

106. Indeed, this was the clear trial. إِنَّ هَذَا هُوَ الْبَلْتُوُا الْمُبِينُ ﴿٣٦﴾
107. And We ransomed him with a great sacrifice,¹²⁹⁸ وَقَدَّيْنَهُ بِذَبِيحٍ عَظِيمٍ ﴿٣٧﴾
108. And We left for him [favorable mention] among later generations: وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿٣٨﴾
109. "Peace upon Abraham." سَلَّمَ عَلَيَّ إِبْرَاهِيمَ ﴿٣٩﴾
110. Indeed, We thus reward the doers of good. كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ﴿٤٠﴾
111. Indeed, he was of Our believing servants. إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿٤١﴾
112. And We gave him good tidings of Isaac, a prophet from among the righteous.¹²⁹⁹ وَوَدَّعَيْنَاهُ بِإِسْحَاقَ نَبِيًّا مِّنَ الصَّالِحِينَ ﴿٤٢﴾
113. And We blessed him and Isaac. But among their descendants is the doer of good and the clearly unjust to himself [i.e., sinner]. وَبَارَكْنَا عَلَيْهِ وَعَلَىٰ إِسْحَاقَ وَمِمَّن ذُرِّيَّتُهُمَا مُحْسِنٌ وَظَالِمٌ لِّنَفْسِهِ مُبِينٌ ﴿٤٣﴾
114. And We did certainly confer favor upon Moses and Aaron. وَلَقَدْ مَنَّا عَلَىٰ مُوسَىٰ وَهَارُونَ ﴿٤٤﴾
115. And We saved them and their people from the great affliction, وَوَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنَ الْكَرْبِ الْعَظِيمِ ﴿٤٥﴾
116. And We supported them so it was they who overcame. وَنَصَّرْنَاهُمْ فَمَا كَانُوا هُمُ الْغَالِبِينَ ﴿٤٦﴾
117. And We gave them the explicit Scripture [i.e., the Torah], وَأَاتَيْنَاهُمَا الْكِتَابَ الْمُسْتَبِينَ ﴿٤٧﴾
118. And We guided them on the straight path. وَهَدَيْنَاهُمَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٤٨﴾
119. And We left for them [favorable mention] among later generations: وَتَرَكْنَا عَلَيْهِمَا فِي الْآخِرِينَ ﴿٤٩﴾

¹²⁹⁸Allāh (*subḥānahu wa ta'ālā*) sent a huge ram to be sacrificed in place of Ishmael.

¹²⁹⁹This verifies that the firstborn son who was to be sacrificed was Ishmael and not Isaac, as claimed by the Jews and Christians.

120. "Peace upon Moses and Aaron." سَلَّمْ عَلَىٰ مُوسَىٰ وَهَارُونَ ﴿١٢٠﴾
121. Indeed, We thus reward the doers of good. إِنَّا كَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٢١﴾
122. Indeed, they were of Our believing servants. إِنَّهُمَا مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٢٢﴾
123. And indeed, Elias was from among the messengers, وَإِنَّ إِلْيَاسَ لَمِنَ الْمُرْسَلِينَ ﴿١٢٣﴾
124. When he said to his people, "Will you not fear Allāh? إِذْ قَالَ لِقَوْمِهِ أَلَا تَتَّقُونَ ﴿١٢٤﴾
125. Do you call upon Ba'1¹³⁰⁰ and leave the best of creators – أَتَدْعُونَ بَعْلًا وَتَذَرُونَ أَحْسَنَ الْخَالِقِينَ ﴿١٢٥﴾
126. Allāh, your Lord and the Lord of your first forefathers?" اللَّهُ رَبُّكُمْ وَالْأُولَىٰ رَبُّكُمْ ﴿١٢٦﴾
127. And they denied him, so indeed, they will be brought [for punishment], فَكَذَّبُوهُ فَأَيُّكُمْ لَمُحْضَرُونَ ﴿١٢٧﴾
128. Except the chosen servants of Allāh. إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿١٢٨﴾
129. And We left for him [favorable mention] among later generations: وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٢٩﴾
130. "Peace upon Elias."1¹³⁰¹ سَلَّمْ عَلَىٰ إِلِ إِيَّاسِينَ ﴿١٣٠﴾
131. Indeed, We thus reward the doers of good. إِنَّا كَذَٰلِكَ نَجْزِي الْمُحْسِنِينَ ﴿١٣١﴾
132. Indeed, he was of Our believing servants. إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ﴿١٣٢﴾
133. And indeed, Lot was among the messengers. وَإِنَّ لُوطًا لَمِنَ الْمُرْسَلِينَ ﴿١٣٣﴾
134. [So mention] when We saved him and his family, all, إِذْ نَجَّيْنَاهُ وَأَهْلَهُ أَجْمَعِينَ ﴿١٣٤﴾

¹³⁰⁰The name of a great idol worshipped by the people and said to mean "lord."

¹³⁰¹*Ilyāseen* is said by some commentators to be a plural form, meaning "Elias and those who followed him."

135. Except an old woman [i.e., his wife] among those who remained [with the evildoers].
136. Then We destroyed the others.
137. And indeed, you pass by them in the morning
138. And at night. Then will you not use reason?
139. And indeed, Jonah was among the messengers.
140. [Mention] when he ran away to the laden ship.
141. And he drew lots¹³⁰² and was among the losers.
142. Then the fish swallowed him, while he was blameworthy.¹³⁰³
143. And had he not been of those who exalt Allāh,
144. He would have remained inside its belly until the Day they are resurrected.¹³⁰⁴
145. But We threw him onto the open shore while he was ill.
146. And We caused to grow over him a gourd vine.¹³⁰⁵
147. And We sent him¹³⁰⁶ to [his people of] a hundred thousand or more.

¹³⁰²To determine who would be cast overboard in order to save the other passengers. Having been overloaded, the ship was on the verge of sinking.

¹³⁰³For having given up hope on his people prematurely and having left them without permission from Allāh.

¹³⁰⁴Meaning that the belly of the fish would have become his grave.

¹³⁰⁵Which is known to give cooling shade and to be a repellent of flies.

¹³⁰⁶i.e., returned him thereafter.

148. And they believed, so We gave them enjoyment [of life] for a time. فَأَمَّاؤَا فَمَتَّعْنَهُمْ إِلَىٰ حِينٍ ﴿٣٧﴾
149. So inquire of them, [O Muḥammad], "Does your Lord have daughters while they have sons?"¹³⁰⁷ فَأَسْأَلْتَهُمُ الْبَنَاتُ وَهُمْ الْبُنُونَ ﴿٣٨﴾
150. Or did We create the angels as females while they were witnesses?" أَمْ خَلَقْنَا الْمَلَائِكَةَ إِنثًا وَهُمْ شَاهِدُونَ ﴿٣٩﴾
151. Unquestionably, it is out of their [invented] falsehood that they say, أَلَا إِنَّهُمْ مِّنْ إِفْكِهِمْ لَيَقُولُونَ ﴿٤٠﴾
152. "Allāh has begotten," and indeed, they are liars. وَلَدَ اللَّهُ وَإِنَّهُمْ لَكَاذِبُونَ ﴿٤١﴾
153. Has He chosen daughters over sons? أَصْطَفَىٰ الْبَنَاتِ عَلَىٰ الْبَنِينَ ﴿٤٢﴾
154. What is [wrong] with you? How do you make judgement? مَا لَكُمْ كَيْفَ تَحْكُمُونَ ﴿٤٣﴾
155. Then will you not be reminded? أَفَلَا تَذَكَّرُونَ ﴿٤٤﴾
156. Or do you have a clear authority?¹³⁰⁸ أَمْ لَكُمْ سُلْطٰنٌ مُّبِينٌ ﴿٤٥﴾
157. Then produce your scripture, if you should be truthful. فَأْتُوا بِكِتَابِكُمْ إِن كُنْتُمْ صَادِقِينَ ﴿٤٦﴾
158. And they have made [i.e., claimed] between Him and the jinn a lineage, but the jinn have already known that they [who made such claims] will be brought [to punishment]. وَجَعَلُوا بَيْنَهُ وَبَيْنَ الْجِنَّةِ نَسَبًا وَلَقَدْ عَلِمَتِ الْجِنَّةُ إِنَّهُمْ لَمُحْضَرُونَ ﴿٤٧﴾

¹³⁰⁷The people of Makkah claimed that the angels were daughters of Allāh, yet they preferred sons for themselves.

¹³⁰⁸i.e., evidence.

159. Exalted is Allāh above what they describe, سُبْحَانَ اللَّهِ عَمَّا يُصِفُونَ ﴿٣٩﴾
160. Except the chosen servants of Allāh [who do not share in that sin]. إِلَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿٤٠﴾
161. So indeed, you [disbelievers] and whatever you worship, فَلِنُكْرِمًا وَمَا تَعْبُدُونَ ﴿٤١﴾
162. You cannot tempt [anyone] away from Him مَا أَنْتُمْ عَلَيْهِ بِفِتْنِينَ ﴿٤٢﴾
163. Except he who is to [enter and] burn in the Hellfire.¹³⁰⁹ إِلَّا مَنْ هُوَ صَالِ الْجَحِيمِ ﴿٤٣﴾
164. [The angels say],¹³¹⁰ "There is not among us any except that he has a known position."¹³¹¹ وَمَا مِنَّا إِلَّا لَهُ مَقَامٌ مَّعْلُومٌ ﴿٤٤﴾
165. And indeed, we are those who line up [for prayer]. وإِنَّا لَنَخُنَّ الصَّافُونَ ﴿٤٥﴾
166. And indeed, we are those who exalt Allāh."¹³¹² وإِنَّا لَنَخُنَّ السُّبْحُونَ ﴿٤٦﴾
167. And indeed, they [i.e., the disbelievers] used to say,¹³¹² وإن كانوا لَيَقُولُونَ ﴿٤٧﴾
168. "If we had a message from [those of] the former peoples, لَوْ أَنَّ عِنْدَنَا ذِكْرًا مِنَ الْأَوَّلِينَ ﴿٤٨﴾
169. We would have been the chosen servants of Allāh."¹³¹³ لَكُنَّا عِبَادَ اللَّهِ الْمُخْلَصِينَ ﴿٤٩﴾
170. But they disbelieved in it,¹³¹³ so they are going to know. فَكَفَرُوا بِهِ ۖ فَسَوْفَ يَعْلَمُونَ ﴿٥٠﴾
171. And Our word [i.e., decree] has already preceded for Our servants, the messengers, وَلَقَدْ سَبَقَتْ كَلِمَتُنَا لِعِبَادِنَا الْمُرْسَلِينَ ﴿٥١﴾

¹³⁰⁹Due to his disbelief and evil deeds.

¹³¹⁰Refuting what the disbelievers had said about them.

¹³¹¹For worship. Or "an assigned task" to perform.

¹³¹²Before the revelation of the Qur'an.

¹³¹³i.e., in their own message, the Qur'an.

172. [That] indeed, they would be those given victory
 إِنَّهُمْ لَهُمُ الْمَنْصُورُونَ ﴿١٧٢﴾
173. And [that] indeed, Our soldiers [i.e., the believers] will be those who overcome.¹³¹⁴
 وَإِنَّ جُنَدَنَا لَهُمُ الْغَالِبُونَ ﴿١٧٣﴾
174. So, [O Muḥammad], leave them for a time.
 فَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٤﴾
175. And see [what will befall] them, for they are going to see.
 وَأَبْصِرْهُمْ فَسَوْفَ يُبْصَرُونَ ﴿١٧٥﴾
176. Then for Our punishment are they impatient?
 أَفَعِدَابِنَا يَسْتَعْجِلُونَ ﴿١٧٦﴾
177. But when it descends in their territory, then evil is the morning of those who were warned.
 فَإِذَا نَزَلَ بِسَاحَتِهِمْ فَسَاءَ صَبَاحُ الْمُنْذَرِينَ ﴿١٧٧﴾
178. And leave them for a time.
 وَتَوَلَّ عَنْهُمْ حَتَّىٰ حِينٍ ﴿١٧٨﴾
179. And see, for they are going to see.
 وَأَبْصِرْ فَسَوْفَ يُبْصَرُونَ ﴿١٧٩﴾
180. Exalted is your Lord, the Lord of might, above what they describe.
 سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿١٨٠﴾
181. And peace upon the messengers.
 وَسَلَامٌ عَلَى الْمُرْسَلِينَ ﴿١٨١﴾
182. And praise to Allāh, Lord of the worlds.
 وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿١٨٢﴾

¹³¹⁴If not in this world, then definitely in the Hereafter.