

Sūrah at-Teen¹⁹⁴⁹**Bismillāhir-Raḥmānir-Raḥeem****سُورَةُ التِّينِ**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. By the fig and the olive¹⁹⁵⁰ وَالتِّينِ وَالزَّيْتُونِ ﴿١﴾
2. And [by] Mount Sinai وَطُورِ سِينِينَ ﴿٢﴾
3. And [by] this secure city [i.e., Makkah], وَهَذَا الْبَلَدِ الْأَمِينِ ﴿٣﴾
4. We have certainly created man in the best of stature;¹⁹⁵¹ لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ﴿٤﴾
5. Then We return him to the lowest of the low,¹⁹⁵² ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ ﴿٥﴾
6. Except for those who believe and do righteous deeds, for they will have a reward uninterrupted. إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٦﴾
7. So what yet causes you to deny the Recompense?¹⁹⁵³ فَمَا يُكَذِّبُكَ بَعْدَ بِالذِّينِ ﴿٧﴾
8. Is not Allāh the most just of judges? أَلَيْسَ اللَّهُ بِأَحْكَمِ الْحَاكِمِينَ ﴿٨﴾

¹⁹⁴⁹*At-Teen*: The Fig.

¹⁹⁵⁰Referring to the places known for their production, i.e., Damascus and Jerusalem, respectively. It could also refer to the fig and olive trees or to the fruits themselves.

¹⁹⁵¹i.e., upright, symmetrical, and balanced in form and nature.

¹⁹⁵²This can refer to the depths of Hell, to decrepit old age or to immorality.

¹⁹⁵³More literally, "What makes you lie concerning it?"