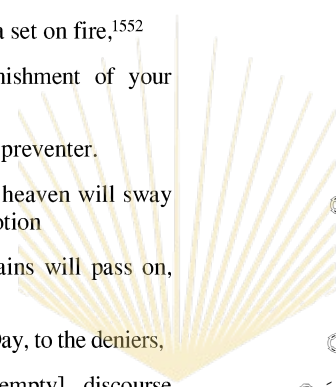


Sūrah at-Tūr¹⁵⁴⁹

Bismillāhīr-Rahmānīr-Raḥeem

سُورَةُ الطُّورِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

- 
- | | |
|---|---|
| 1. By the mount | وَالطُّورِ ﴿١﴾ |
| 2. And [by] a Book inscribed ¹⁵⁵⁰ | وَكِتَابٍ مَّسْطُورٍ ﴿٢﴾ |
| 3. In parchment spread open | فِي رَقٍ مَّنشُورٍ ﴿٣﴾ |
| 4. And [by] the frequented House ¹⁵⁵¹ | وَالْبَيْتِ الْمَعْمُورِ ﴿٤﴾ |
| 5. And [by] the ceiling [i.e., heaven] raised high | وَالسَّقْفِ الْمَرْفُوعِ ﴿٥﴾ |
| 6. And [by] the sea set on fire, ¹⁵⁵² | وَالْبَحْرِ الْمَسْجُورِ ﴿٦﴾ |
| 7. Indeed, the punishment of your Lord will occur. | إِنَّ عَذَابَ رَبِّكَ لَوَاقِعٌ ﴿٧﴾ |
| 8. Of it there is no preventer. | مَا لَهُ مِنْ دَافِعٍ ﴿٨﴾ |
| 9. On the Day the heaven will sway with circular motion | يَوْمَ تَمُورُ السَّمَاءُ مَوْرًا ﴿٩﴾ |
| 10. And the mountains will pass on, departing ¹⁵⁵³ – | وَتَسِيرُ الْجِبَالُ سَيْرًا ﴿١٠﴾ |
| 11. Then woe, that Day, to the deniers, | فَوَيْلٌ لِّلْمُكْذِبِينَ ﴿١١﴾ |
| 12. Who are in [empty] discourse amusing themselves. | الَّذِينَ هُمْ فِي حَوْضٍ يَلْعَبُونَ ﴿١٢﴾ |
| 13. The Day they are thrust toward the fire of Hell with a [violent] thrust, [its angels will say], | يَوْمَ يُدْعَوْنَ إِلَىٰ نَارِ جَهَنَّمَ دَعَاً ﴿١٣﴾ |
| 14. "This is the Fire which you used to deny. | هَٰذِهِ النَّارُ الَّتِي كُنْتُمْ بِهَا تُكَذِّبُونَ ﴿١٤﴾ |

1549 *At-Tūr*: The Mount, where Allāh spoke to Moses.

1550 Interpreted as the Preserved Slate or possibly the Qur'ān.

1551 The house of worship for the angels in the seventh heaven, comparable to the *Ka'bah* on earth.

1552 On the Day of Resurrection. Or "the sea which has overflowed."

1553 Becoming dust and moving as clouds.

15. Then is this magic, or do you not see? أَفَسِحْرٌ هَذَا أَمْ أَنْتُمْ لَا تَبْصُرُونَ ﴿٥٤﴾
16. [Enter to] burn therein; then be patient or impatient – it is all the same for you. You are only being recompensed [for] what you used to do." أَصْلَوْهَا فَاصْبِرُوا أَوْ لَا تَصْبِرُوا سَوَاءٌ عَلَيْكُمْ إِنَّمَا تُجْرُونَ مَا كُنْتُمْ تَعْمَلُونَ ﴿٥٥﴾
17. Indeed, the righteous will be in gardens and pleasure, إِنَّ الْأَمْتَقِينَ فِي جَنَّاتٍ وَنَعِيمٍ ﴿٥٦﴾
18. Enjoying what their Lord has given them, and their Lord protected them from the punishment of Hellfire. فَكَيْهِنَ بِمَا آتَيْنَهُمْ رِزْقَهُمْ وَوَقَّيْنَهُمْ رَيْبَهُمْ عَذَابِ الْجَحِيمِ ﴿٥٧﴾
19. [They will be told], "Eat and drink in satisfaction for what you used to do." كُلُوا وَاشْرَبُوا هَنِيئًا بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٥٨﴾
20. They will be reclining on thrones lined up, and We will marry them to fair women with large, [beautiful] eyes. مُتَكِبِينَ عَلَى سُرُرٍ مَّصْفُوفَةٍ وَزَوَّجْنَاهُمُ خَيْرَ عَيْنٍ ﴿٥٩﴾
21. And those who believed and whose descendants followed them in faith – We will join with them their descendants, and We will not deprive them of anything of their deeds.¹⁵⁵⁴ Every person, for what he earned, is retained.¹⁵⁵⁵ وَالَّذِينَ ءَامَنُوا وَاتَّبَعَتْهُمْ ذُرِّيَّتُهُمْ بِإِيمَانٍ أَلْحَقْنَا بِهِمْ ذُرِّيَّتَهُمْ وَمَا أَلَتْنَاهُمْ مِنْ عَمَلِهِمْ مِنْ شَيْءٍ كُلُّ امْرِئٍ بِمَا كَسَبَ رَهينٌ ﴿٦٠﴾
22. And We will provide them with fruit and meat from whatever they desire. وَأَمَدَدْنَاهُمْ بِفِكَهَةٍ وَلَحْمٍ مِمَّا يَشْتَهُونَ ﴿٦١﴾
23. They will exchange with one another a cup [of wine] wherein [results] no ill speech or commission of sin. يَتَنَزَّعُونَ فِيهَا كَأْسًا لَا لَعْنٌ فِيهَا وَلَا تَأْتِيهِمْ ﴿٦٢﴾

1554. i.e., the reward thereof.

1555. i.e., subject or held responsible. Literally, "a hostage."

24. There will circulate among them [servant] boys [especially] for them, as if they were pearls well-protected.
- ﴿وَيَطُوفُ عَلَيْهِمْ غِلْمَانٌ هُمْ كَأَنَّهم لؤلؤٌ مَّكُونٌ﴾
25. And they will approach one another, inquiring of each other.
- ﴿وَأَقْبَلَ بَعْضُهُم عَلَى بَعْضٍ يَتَسَاءَلُونَ﴾
26. They will say, "Indeed, we were previously among our people fearful [of displeasing Allāh].
- ﴿قَالُوا إِنَّا كُنَّا قَبْلَ فِي أَهْلِنَا مُشْفِقِينَ﴾
27. So Allāh conferred favor upon us and protected us from the punishment of the Scorching Fire.
- ﴿فَمَنَّ اللَّهُ عَلَيْنَا وَوَقَّنَا عَذَابَ السَّمُومِ﴾
28. Indeed, we used to supplicate¹⁵⁵⁶ Him before. Indeed, it is He who is the Beneficent, the Merciful."
- ﴿إِنَّا كُنَّا مِنْ قَبْلُ نَدْعُوهُ إِنَّهُ هُوَ الْبَرُّ الرَّحِيمُ﴾
29. So remind, [O Muḥammad], for you are not, by the favor of your Lord, a soothsayer or a madman.
- ﴿فَذَكِّرْ فَمَا أَنْتَ بِنِعْمَتِ رَبِّكَ بِكَاهِنٍ وَلَا مَجْنُونٍ﴾
30. Or do they say [of you], "A poet for whom we await a misfortune of time"¹⁵⁵⁷?
- ﴿أَمْ يَقُولُونَ شَاعِرٌ نَتَرَبَّصُّ بِهِ رَيْبَ الْأَمْنُونِ﴾
31. Say, "Wait, for indeed I am, with you, among the waiters."
- ﴿قُلْ تَرَبَّصُوا فَإِنِّي مَعَكُمْ مِنَ الْمُرْتَبِّصِينَ﴾
32. Or do their minds¹⁵⁵⁸ command them to [say] this, or are they a transgressing people?
- ﴿أَمْ تَأْمُرُهُمْ أَحْلَامُهُمْ بِهَذَا أَمْ هُمْ قَوْمٌ طَاغُونَ﴾
33. Or do they say, "He has made it up"? Rather, they do not believe.
- ﴿أَمْ يَقُولُونَ تَقْوَاهُ بَلْ لَا يُؤْمِنُونَ﴾
34. Then let them produce a statement like it, if they should be truthful.
- ﴿فَلْيَأْتُوا بِحَدِيثٍ مِثْلِهِ إِنْ كَانُوا صَادِقِينَ﴾

¹⁵⁵⁶i.e., worship.

¹⁵⁵⁷i.e., some accident or inevitable death.

¹⁵⁵⁸In this expression is also a subtle allusion to the leaders of the Quraysh, who considered themselves to be great minds.

35. Or were they created by nothing, or were they the creators [of themselves]?
- أَمْ خُلِقُوا مِنْ غَيْرِ شَيْءٍ أَمْ هُمْ
الْخَالِقُونَ ﴿٣٥﴾
36. Or did they create the heavens and the earth? Rather, they are not certain.
- أَمْ خَلَقُوا السَّمَوَاتِ وَالْأَرْضَ بَلْ لَا
يُوقِنُونَ ﴿٣٦﴾
37. Or have they the depositories [containing the provision] of your Lord? Or are they the controllers [of them]?
- أَمْ عِنْدَهُمْ خَزَائِنُ رِزْقِ أَمْ هُمْ
الْمَصْطَرُونَ ﴿٣٧﴾
38. Or have they a stairway [into the heaven] upon which they listen? Then let their listener produce a clear authority [i.e., proof].
- أَمْ لَهُمْ سُلَّمٌ يَسْتَمِعُونَ فِيهِ فَلْيَأْتِ
مُسْتَمِعُهُمْ بِسُلْطَانٍ مُبِينٍ ﴿٣٨﴾
39. Or has He daughters while you have sons?
- أَمْ لَهُ الْبَنَاتُ وَلَكُمْ الْبَنُونَ ﴿٣٩﴾
40. Or do you, [O Muḥammad], ask of them a payment, so they are by debt burdened down?
- أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ مُثْقَلُونَ ﴿٤٠﴾
41. Or have they [knowledge of] the unseen, so they write [it] down?
- أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤١﴾
42. Or do they intend a plan? But those who disbelieve – they are the object of a plan.
- أَمْ يُرِيدُونَ كَيْدًا فَالَّذِينَ كَفَرُوا هُمْ
الْمَكِيدُونَ ﴿٤٢﴾
43. Or have they a deity other than Allāh? Exalted is Allāh above whatever they associate with Him.
- أَمْ لَهُمْ إِلَهٌ غَيْرُ اللَّهِ سُبْحَانَ اللَّهِ عَمَّا
يُشْرِكُونَ ﴿٤٣﴾
44. And if they were to see a fragment from the sky falling,¹⁵⁵⁹ they would say, "[It is merely] clouds heaped up."
- وَإِنْ يَرَوْا كِسْفًا مِنَ السَّمَاءِ سَاقِطًا يَقُولُوا
سَحَابٌ مَرْكُومٌ ﴿٤٤﴾
45. So leave them until they meet their Day in which they will be struck insensible –
- فَذَرَهُمْ حَتَّىٰ يُلَاقُوا يَوْمَهُمُ الَّذِي فِيهِ
يُصْعَقُونَ ﴿٤٥﴾

¹⁵⁵⁹Marking the onset of Allāh's punishment, as they had requested.

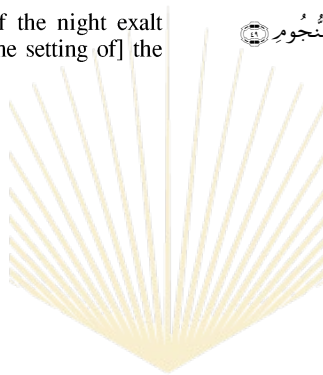
46. The Day their plan will not avail them at all, nor will they be helped.
47. And indeed, for those who have wronged is a punishment¹⁵⁶⁰ before that, but most of them do not know.
48. And be patient, [O Muḥammad], for the decision of your Lord, for indeed, you are in Our eyes [i.e., sight]. And exalt [Allāh] with praise of your Lord when you arise
49. And in a part of the night exalt Him and after [the setting of] the stars.

يَوْمَ لَا يُغْنِي عَنْهُمْ كَيْدُهُمْ شَيْئًا وَلَا هُمْ يُنصَرُونَ ﴿٤٦﴾

وَإِنَّ لِلَّذِينَ ظَلَمُوا عَذَابًا دُونَ ذَلِكَ وَلَكِنَّ أَكْثَرَهُمْ لَا يَعْلَمُونَ ﴿٤٧﴾

وَأَصْبِرْ لِحُكْمِ رَبِّكَ فَإِنَّكَ بِأَعْيُنِنَا وَسَبِّحْ بِحَمْدِ رَبِّكَ حِينَ تَقُومُ ﴿٤٨﴾

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَرَ النُّجُومِ ﴿٤٩﴾



¹⁵⁶⁰If not in this world, in the grave.