

Sūrah al-Ḥijr⁶⁶⁷

Bismillāhīr-Raḥmānīr-Raḥeem

سُورَةُ الْحِجْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Alif, Lām, Rā.⁶⁶⁸ These are the verses of the Book and a clear Qur'ān [i.e., recitation].
2. Perhaps those who disbelieve will wish⁶⁶⁹ that they had been Muslims.
3. Let them eat and enjoy themselves and be diverted by [false] hope, for they are going to know.
4. And We did not destroy any city but that for it was a known decree.
5. No nation will precede its term, nor will they remain thereafter.
6. And they say, "O you upon whom the message has been sent down, indeed you are mad.⁶⁷⁰"
7. Why do you not bring us the angels, if you should be among the truthful?"
8. We do not send down the angels except with truth,⁶⁷¹ and they [i.e., the disbelievers] would not then be reprieved.
9. Indeed, it is We who sent down the message [i.e., the Qur'ān], and indeed, We will be its guardian.

الرَّ تِلْكَ آيَاتُ الْكِتَابِ وَقُرْآنٍ مُّبِينٍ ﴿١﴾

رُبَّمَا يَوَدُّ الَّذِينَ كَفَرُوا لَوْ كَانُوا مُسْلِمِينَ ﴿٢﴾

ذَرَهُمْ يَأْكُلُوا وَيَمْتَعْتُوا وَيُلْهِمُ الْأَمَلُ ط
فَسَوْفَ يَعْمَلُونَ ﴿٣﴾

وَمَا أَهْلَكْنَا مِنْ قَرْيَةٍ إِلَّا وَهِيَ كِتَابٌ مُعْلَمٌ ﴿٤﴾

مَا تَسْبِقُ مِنْ أُمَّةٍ أَجَلَهَا وَمَا يَسْتَعْجِرُونَ ﴿٥﴾

وَقَالُوا يَا أَيُّهَا الَّذِي نُزِّلَ عَلَيْهِ الذِّكْرُ إِنَّكَ لَمَجْنُونٌ ﴿٦﴾

لَوْ مَا تَأْتِينَا بِالْمَلٰٓئِكَةِ إِن كُنْتَ مِنَ
الصّٰدِقِيْنَ ﴿٧﴾

مَا نُنزِّلُ الْمَلٰٓئِكَةَ إِلَّا بِالْحَقِّ وَمَا كَانُوا إِذًا
مُنظَرِيْنَ ﴿٨﴾

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُمُ الْحٰفِظُونَ ﴿٩﴾

⁶⁶⁷ *Al-Ḥijr*: The Valley of Stone. It was inhabited by the tribe of Thamūd (mentioned in verses 80-84), who carved palaces and dwellings out of rock.

⁶⁶⁸ See footnote to 2:1.

⁶⁶⁹ On the Day of Judgement or at the time of death.

⁶⁷⁰ Literally, "possessed by *jinn*."

⁶⁷¹ I.e., with a message or, as the conclusion of the verse suggests, to carry out a promised punishment.

10. And We had certainly sent [messengers] before you, [O Muḥammad], among the sects of the former peoples.
11. And no messenger would come to them except that they ridiculed him.
12. Thus do We insert it [i.e., denial] into the hearts of the criminals.
13. They will not believe in it, while there has already occurred the precedent of the former peoples.
14. And [even] if We opened to them a gate from the heaven and they continued therein to ascend,
15. They would say, "Our eyes have been dimmed.⁶⁷² Rather, we are a people affected by magic."
16. And We have placed within the heaven great stars and have beautified it for the observers.
17. And We have protected it from every devil expelled [from the mercy of Allāh]
18. Except one who steals a hearing and is pursued by a clear burning flame.
19. And the earth – We have spread it and cast therein firmly set mountains and caused to grow therein [something] of every well-balanced thing.
20. And We have made for you therein means of living and [for] those for whom you are not

وَلَقَدْ أَرْسَلْنَا مِنْ قَبْلِكَ فِي شِيَعِ الْأَوَّلِينَ ﴿١٠﴾

وَمَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿١١﴾

كَذَلِكَ نَسْلُكُهُمْ فِي قُلُوبِ الْمُجْرِمِينَ ﴿١٢﴾

لَا يُؤْمِنُونَ بِهِ ۗ وَقَدْ خَلَتْ سُنَّةُ الْأَوَّلِينَ ﴿١٣﴾

وَلَوْ فَتَحْنَا عَلَيْهِمْ بَابًا مِنَ السَّمَاءِ فَظَلُّوا فِيهِ يَعْرُجُونَ ﴿١٤﴾

لَقَالُوا إِنَّمَا سَكِرَاتُ أَبْصُرْنَا بِلَيْحُنْ قَوْمٍ مَسْحُورُونَ ﴿١٥﴾

وَلَقَدْ جَعَلْنَا فِي السَّمَاءِ بُرُوجًا وَزَيَّنَّاهَا لِلنَّظِيرِينَ ﴿١٦﴾

وَحَفِظْنَاهَا مِنْ كُلِّ شَيْطَانٍ رَجِيمٍ ﴿١٧﴾

إِلَّا مَنْ أَسْرَقَ السَّمْعَ فَاتَّبَعَهُ شِهَابٌ مُبِينٌ ﴿١٨﴾

وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَتْنَا فِيهَا مِنْ كُلِّ شَيْءٍ مَوْزُونٍ ﴿١٩﴾

وَجَعَلْنَا لَكُمْ فِيهَا مَعْيِشَ ۚ وَمَنْ لَسْتُمْ لَهُ بِرَزَاقِينَ ﴿٢٠﴾

⁶⁷²Or prevented from seeing.

providers.⁶⁷³

21. And there is not a thing but that with Us are its depositories, and We do not send it down except according to a known [i.e., specified] measure.
22. And We have sent the fertilizing winds⁶⁷⁴ and sent down water from the sky and given you drink from it. And you are not its retainers.
23. And indeed, it is We who give life and cause death, and We are the Inheritor.⁶⁷⁵
24. And We have already known the preceding [generations] among you, and We have already known the later [ones to come].
25. And indeed, your Lord will gather them; indeed, He is Wise and Knowing.
26. And We did certainly create man out of clay from an altered black mud.
27. And the jinn We created before from scorching fire.
28. And [mention, O Muḥammad], when your Lord said to the angels, "I will create a human being out of clay from an altered black mud.
- وَإِنْ مِنْ شَيْءٍ إِلَّا عِنْدَنَا خَزَائِنُهُ وَمَا نُنزِّلُهُ إِلَّا بِقَدَرٍ مَعْلُومٍ ﴿١٥﴾
- وَأَرْسَلْنَا الرِّيحَ لَوَافِحَ فَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً فَأَسْقَيْنَاكُمُوهُ وَمَا أَنْتُمْ لَهُ بِخَازِنِينَ ﴿١٦﴾
- وَإِنَّا لَنَحْنُ نُحْيِيهِ وَنُمِيتُهُ وَنَحْنُ الْوَارِثُونَ ﴿١٧﴾
- وَلَقَدْ عَلِمْنَا الْمُسْتَقْدِمِينَ مِنْكُمْ وَلَقَدْ عَلِمْنَا الْمُسْتَأْخِرِينَ ﴿١٨﴾
- وَإِنَّ رَبَّكَ هُوَ يَجْمَعُهُمْ إِلَيْهِ وَهُوَ حَكِيمٌ عَلِيمٌ ﴿١٩﴾
- وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَلٍ مِنْ حَمَلٍ مَسْنُونٍ ﴿٢٠﴾
- وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَارِ السَّمُومِ ﴿٢١﴾
- وَإِذْ قَالَ رَبُّكَ لِلْمَلَائِكَةِ إِنِّي خَلَقْتُ بَشَرًا مِنْ صَلْصَلٍ مِنْ حَمَلٍ مَسْنُونٍ ﴿٢٢﴾

⁶⁷³Allāh has put at your service other men and animals for which He provides. An additional meaning is that Allāh provides means for your living and for all other creatures as well.

⁶⁷⁴Causing precipitation in rainclouds or carrying pollen. Another meaning is "pregnant winds," i.e., those carrying rainclouds.

⁶⁷⁵Allāh (*subhānahu wa ta'ālā*) remains after all creation has passed away.

29. And when I have proportioned him and breathed into him of My [created] soul,⁶⁷⁶ then fall down to him in prostration."
- فَإِذَا سَوَّيْتُهُ وَنَفَخْتُ فِيهِ مِنْ رُوحِي فَقَعُوا لَهُ سَاجِدِينَ ﴿١٥﴾
30. So the angels prostrated – all of them entirely,
- فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿١٦﴾
31. Except Iblees;⁶⁷⁷ he refused to be with those who prostrated.
- إِلَّا إِبْلِيسَ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ ﴿١٧﴾
32. [Allāh] said, "O Iblees, what is [the matter] with you that you are not with those who prostrate?"
- قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ ﴿١٨﴾
33. He said, "Never would I prostrate to a human whom You created out of clay from an altered black mud."
- قَالَ لَمْ أَكُنْ لَأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَلٍ مِنْ حَمَلٍ مَسْنُونٍ ﴿١٩﴾
34. [Allāh] said, "Then depart from it,⁶⁷⁸ for indeed, you are expelled.
- قَالَ فَاحْرُجْ مِنْهَا فَإِنَّكَ رَجِيمٌ ﴿٢٠﴾
35. And indeed, upon you is the curse until the Day of Recompense."
- وإِنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ الدِّينِ ﴿٢١﴾
36. He said, "My Lord, then relieve me until the Day they are resurrected."
- قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٢٢﴾
37. [Allāh] said, "So indeed, you are of those relieved
- قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٢٣﴾
38. Until the Day of the time well-known."
- إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٢٤﴾
39. [Iblees] said, "My Lord, because You have put me in error, I will surely make [disobedience] attractive to them [i.e., mankind]
- قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ وَلَأُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٢٥﴾

⁶⁷⁶The element of life and soul which Allāh created for that body, not His own spirit or part of Himself (as some mistakenly believe).

⁶⁷⁷Who was of the *jinn*. See 18:50.

⁶⁷⁸Your position in the heavens.

on earth, and I will mislead them all

40. Except, among them, Your chosen servants." إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٤٠﴾
41. [Allāh] said, "This is a path [of return] to Me [that is] straight." قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ ﴿٤١﴾
42. Indeed, My servants – no authority will you have over them, except those who follow you of the deviators. إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَانٌ إِلَّا مَنْ اتَّبَعَكَ مِنَ الْغَاوِينَ ﴿٤٢﴾
43. And indeed, Hell is the promised place for them all. وَإِنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ﴿٤٣﴾
44. It has seven gates; for every gate is of them [i.e., Satan's followers] a portion designated." هَذَا سَبْعَةُ أَبْوَابٍ لِكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَقْسُومٌ ﴿٤٤﴾
45. Indeed, the righteous will be within gardens and springs, إِنَّ الْمُتَّقِينَ فِي جَنَّاتٍ وَعُيُونٍ ﴿٤٥﴾
46. [Having been told], "Enter it in peace, safe [and secure]." أَدْخُلُوهَا بِسَلَامٍ ءَامِنِينَ ﴿٤٦﴾
47. And We will remove whatever is in their breasts of resentment,⁶⁷⁹ [so they will be] brothers, on thrones facing each other. وَنَزَعْنَا مَا فِي صُدُورِهِمْ مِنْ غَلٍ إِخْوَانًا عَلَى سُرُرٍ مُتَقَابِلِينَ ﴿٤٧﴾
48. No fatigue will touch them therein, nor from it will they [ever] be removed. لَا يَمَسُّهُمْ فِيهَا نَصَبٌ وَمَا هُمْ مِنْهَا بِمُخْرَجِينَ ﴿٤٨﴾
49. [O Muḥammad], inform My servants that it is I who am the Forgiving, the Merciful, يَا أَيُّهَا النَّبِيُّ أَوْصِي عِبَادِي أَنِّي أَنَا الْغَفُورُ الرَّحِيمُ ﴿٤٩﴾
50. And that it is My punishment which is the painful punishment. وَأَنَّ عَذَابِي هُوَ الْعَذَابُ الْأَلِيمُ ﴿٥٠﴾

⁶⁷⁹See footnote to 7:43.

51. And inform them about the guests of Abraham,
- وَنَبِّئُهُمْ عَن صَيْفِ إِبْرَاهِيمَ ﴿٥١﴾
52. When they entered upon him and said, "Peace." [Abraham] said, "Indeed, we are fearful [i.e., apprehensive] of you."
- إِذْ دَخَلُوا عَلَيْهِ فَقَالُوا سَلَامًا قَالَ إِنَّا مِنكُمْ وَجِلُونَ ﴿٥٢﴾
53. [The angels] said, "Fear not. Indeed, we give you good tidings of a learned boy."
- قَالُوا لَا تَوْجَلْ إِنَّا نُبَشِّرُكَ بِغُلَامٍ عَلِيمٍ ﴿٥٣﴾
54. He said, "Have you given me good tidings although old age has come upon me? Then of what [wonder] do you inform?"
- قَالَ أَبَشَّرْتُمُونِي عَلَىٰ أَن مَّسَنِيَ الْكِبَرُ فِيمَا تَبَشِّرُونَ ﴿٥٤﴾
55. They said, "We have given you good tidings in truth, so do not be of the despairing."
- قَالُوا بَشَّرْنَاكَ بِالْحَقِّ فَلَا تَكُن مِّنَ الْقَانِطِينَ ﴿٥٥﴾
56. He said, "And who despairs of the mercy of his Lord except for those astray?"
- قَالَ وَمَن يَفْقَطُ مِن رَّحْمَةِ رَبِّهِ إِلَّا الضَّالُّونَ ﴿٥٦﴾
57. [Abraham] said, "Then what is your business [here], O messengers?"
- قَالَ فَمَا خَطْبُكُمْ أَيُّهَا الْمُرْسَلُونَ ﴿٥٧﴾
58. They said, "Indeed, we have been sent to a people of criminals,
- قَالُوا إِنَّا أُرْسِلْنَا إِلَىٰ قَوْمٍ مُّجْرِمِينَ ﴿٥٨﴾
59. Except the family of Lot; indeed, we will save them all
- إِلَّا آلَ لُوطٍ إِنَّا لَمُنَجِّوهُمْ أَجْمَعِينَ ﴿٥٩﴾
60. Except his wife." We [i.e., Allāh] decreed that she is of those who remain behind.⁶⁸⁰
- إِلَّا امْرَأَتَهُ قَدَرْنَا لَهَا مِن غَيْرِهَا ﴿٦٠﴾
61. And when the messengers came to the family of Lot,
- فَلَمَّا جَاءَ آلَ لُوطٍ الْمُرْسَلُونَ ﴿٦١﴾
62. He said, "Indeed, you are people unknown."
- قَالَ إِنَّكُمْ قَوْمٌ مُّكْرُونَ ﴿٦٢﴾

⁶⁸⁰For having collaborated with the evildoers.

63. They said, "But we have come to you with that about which they were disputing,
- قَالُوا بَلْ جِئْنَاكَ بِمَا كَانُوا فِيهِ يَمْتَرُونَ ﴿٦٣﴾
64. And we have come to you with truth, and indeed, we are truthful.
- وَأَتَيْنَكَ بِالْحَقِّ وَإِنَّا لَصَادِقُونَ ﴿٦٤﴾
65. So set out with your family during a portion of the night and follow behind them and let not anyone among you look back and continue on to where you are commanded."
- فَأْمُرْ بِأَهْلِكَ بِقِطْعٍ مِنَ اللَّيْلِ وَاتَّبِعْ أَدْبَارَهُمْ وَلَا يَلْتَفِتْ مِنْكُمْ أَحَدٌ وَامْضُوا حَيْثُ تُؤْمَرُونَ ﴿٦٥﴾
66. And We conveyed to him [the decree] of that matter: that those [sinners] would be eliminated by early morning.
- وَقَضَيْنَا إِلَيْهِ ذَٰلِكَ الْأَمْرَ أَنَّ دَابِرَ هَٰؤُلَاءِ مَقْطُوعٌ مُّصْبِحِينَ ﴿٦٦﴾
67. And the people of the city came rejoicing.⁶⁸¹
- وَجَاءَ أَهْلُ الْمَدِينَةِ يَسْتَبْشِرُونَ ﴿٦٧﴾
68. [Lot] said, "Indeed, these are my guests, so do not shame me.
- قَالَ إِنَّ هَٰؤُلَاءِ ضَيْفِي فَلَا تَفْضَحُونِ ﴿٦٨﴾
69. And fear Allāh and do not disgrace me."
- وَاتَّقُوا اللَّهَ وَلَا تُخْزُونِ ﴿٦٩﴾
70. They said, "Have we not forbidden you from [protecting] people?"
- قَالُوا أَوْلَمْ نَنْهَكَ عَنِ الْعَالَمِينَ ﴿٧٠﴾
71. [Lot] said, "These are my daughters⁶⁸² – if you would be doers [of lawful marriage]."
- قَالَ هَٰؤُلَاءِ بَنَاتِي إِنْ كُنْتُمْ فَاعِلِينَ ﴿٧١﴾
72. By your life, [O Muḥammad], indeed they were, in their intoxication, wandering blindly.
- لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ ﴿٧٢﴾
73. So the shriek⁶⁸³ seized them at sunrise.
- فَأَخَذَهُمُ الصَّيْحَةُ مُشْرِقِينَ ﴿٧٣﴾

⁶⁸¹At the news of Lot's visitors.

⁶⁸²i.e., the women of his community who were lawful for marriage.

⁶⁸³See footnote to 11:67.

74. And We made the highest part [of the city] its lowest and rained upon them stones of hard clay. فَجَعَلْنَا عَلَيَّهَا سَافِلَهَا وَأَمْطَرْنَا عَلَيْهِمْ حِجَارَةً مِنْ سِجِّيلٍ ﴿٧٤﴾
75. Indeed in that are signs for those who discern. إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّمُتَوَسِّمِينَ ﴿٧٥﴾
76. And indeed, they [i.e., those cities] are [situated] on an established road. وَإِنَّهَا لِبَسِّيلٍ مُّقِيمٍ ﴿٧٦﴾
77. Indeed in that is a sign for the believers. إِنَّ فِي ذَلِكَ لَآيَةً لِّلْمُؤْمِنِينَ ﴿٧٧﴾
78. And the companions of the thicket [i.e., the people of Madyan] were [also] wrongdoers, وَإِنْ كَانَ أَصْحَابُ الْأَيْكَةِ لَظَالِمِينَ ﴿٧٨﴾
79. So We took retribution from them, and indeed, both [cities] are on a clear highway. فَانْتَقَمْنَا مِنْهُمْ وَإِنَّهُمَا لَبِإِمَامٍ مُّبِينٍ ﴿٧٩﴾
80. And certainly did the companions of al-Ḥijr⁶⁸⁴ [i.e., the Thamūd] deny the messengers. وَلَقَدْ كَذَّبَ أَصْحَابُ الْحَجَرِ الْمُرْسَلِينَ ﴿٨٠﴾
81. And We gave them Our signs, but from them they were turning away. وَءَاتَيْنَاهُمْ ءَايَاتِنَا فَكَانُوا عَنْهَا مُعْرِضِينَ ﴿٨١﴾
82. And they used to carve from the mountains, houses, feeling secure. وَكَانُوا يَنْحِتُونَ مِنَ الْجِبَالِ بُيُوتًا ءَامِنِينَ ﴿٨٢﴾
83. But the shriek seized them at early morning, فَأَخَذَتْهُمُ الصَّيْحَةُ مُضْحَجِينَ ﴿٨٣﴾
84. So nothing availed them [from] what they used to earn. فَمَا أَغْنَىٰ عَنْهُمْ مَا كَانُوا يَكْسِبُونَ ﴿٨٤﴾
85. And We have not created the heavens and earth and that between them except in truth. And indeed, the Hour is coming; so forgive with gracious forgiveness. وَمَا خَلَقْنَا السَّمَوَاتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ وَإِنَّ السَّاعَةَ لَأْتِيَةٌ فَاصْفَحِ الصَّفْحَ الْجَمِيلَ ﴿٨٥﴾

⁶⁸⁴The valley of stone.

86. Indeed, your Lord – He is the Knowing Creator. إِنَّ رَبَّكَ هُوَ الْخَلْقُ الْعَلِيمُ ﴿٨٦﴾
87. And We have certainly given you, [O Muḥammad], seven of the often repeated [verses]⁶⁸⁵ and the great Qur'ān. وَلَقَدْ آتَيْنَاكَ سَبْعًا مِّنَ الْمَنَافِي وَالْقُرْآنَ الْعَظِيمَ ﴿٨٧﴾
88. Do not extend your eyes toward that by which We have given enjoyment to [certain] categories of them [i.e., the disbelievers], and do not grieve over them. And lower your wing [i.e., show kindness] to the believers لَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنَّهُمْ وَلَا تَحْزَنَ عَلَيْهِمْ وَآخَفِضْ جَنَاحَكَ لِلْمُؤْمِنِينَ ﴿٨٨﴾
89. And say, "Indeed, I am the clear warner" – وَقُلْ إِنِّي – أَنَا النَّذِيرُ الْمُبِينُ ﴿٨٩﴾
90. Just as We had revealed [scriptures] to the separators⁶⁸⁶ كَمَا أَنْزَلْنَا عَلَى الْمُفْتَسِمِينَ ﴿٩٠﴾
91. Who have made the Qur'ān into portions.⁶⁸⁷ الَّذِينَ جَعَلُوا الْقُرْآنَ عِضِينَ ﴿٩١﴾
92. So by your Lord, We will surely question them all فَوَرَبِّكَ لَنَسْأَلَنَّهُمْ أَجْمَعِينَ ﴿٩٢﴾
93. About what they used to do. عَمَّا كَانُوا يَعْمَلُونَ ﴿٩٣﴾
94. Then declare what you are commanded⁶⁸⁸ and turn away from the polytheists.⁶⁸⁹ فَاصْدَعْ بِمَا تُؤْمَرُ وَأَعْرِضْ عَنِ الْمُشْرِكِينَ ﴿٩٤﴾
95. Indeed, We are sufficient for you against the mockers إِنَّا كَفَيْنَاكَ الْمُسْتَهْزِئِينَ ﴿٩٥﴾
96. Who make [equal] with Allāh another deity. But they are going to know. الَّذِينَ يَجْعَلُونَ مَعَ اللَّهِ إِلَهًا آخَرَ ۖ فَسَوْفَ يَعْلَمُونَ ﴿٩٦﴾

⁶⁸⁵Referring to *Sūrah al-Fātiḥah*.

⁶⁸⁶Those who separated from the teachings of their prophets. Another meaning is "As We sent down [punishment] on the sworn opponents [to Allāh's message]."

⁶⁸⁷Accepting part and rejecting part according to their own inclinations.

⁶⁸⁸The implication is "Thereby you will distinguish or separate the disbelievers from the believers."

⁶⁸⁹Any who persist in association of others with Allāh.

97. And We already know that your breast is constrained by what they say.

وَلَقَدْ نَعْلَمُ أَنَّكَ يَضِيقُ صَدْرُكَ بِمَا يَقُولُونَ ﴿١٧﴾

98. So exalt [Allāh] with praise of your Lord and be of those who prostrate [to Him].

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَكُنْ مِنَ السَّاجِدِينَ ﴿١٨﴾

99. And worship your Lord until there comes to you the certainty [i.e., death].

وَأَعْبُدْ رَبَّكَ حَتَّىٰ يَأْتِيَكَ الْيَقِينُ ﴿١٩﴾

