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MONTHLY

CHRISTIAN INSPIRATION DIGITAL MONTHLY PARTNER MAGAZINE

OCTOBER 2022

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A TIME FOR PRAYING
A TIME FOR SAYING

FEATURED ARTICLE

A RIGHTEOUS CONFESSION

CONGREGATION OF CHURCHES

The Purpose of "PARTNER MONTHLY" PUBLICATION

The Lord has crowned **2022** as the season of the **DOUBLE**. Let's get ready to place a faith demand on what God is saying and doing and gain momentum in the spirit.

2022 will also be known as the Year of **God's Greater Witness**. Let's stay expectant to receive all of what God's goodness is bringing in the months to come.

The Lord has lead us to develop additional materials to support our partnership community.

Our objective at **CONGREGATION OF CHURCHES** is to help churches, ministries and ministers publish the gospel.

Over the past twelve years, we've developed: **PARTNER PODCASTS**, and **PARTNER CELL GROUPS**, **Christian Inspiration Publications**, **Online Healing Lessons** and our "**PARTNER MONTHLY DIGITAL MAGAZINE**".

PARTNER MONTHLY is a digital monthly partner magazine, created to bring fresh perspectives on the scripture from the founder; Derick E Wilkes and from other authors and publishers of the gospel as the Lord leads.

We'll appreciate your feedback about this publication.

Thanks!

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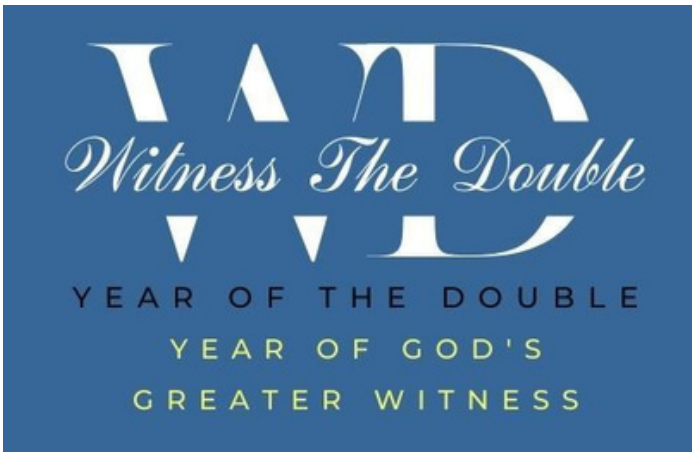
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Derick & Natalie Wilkes, Founders

Roderick A Kendrick, Admin. Pastor

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2022 CALENDAR

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EACH SUN.
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October 14th

Administrative Pastor

Roderick Kendrick

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of the Lord... from The C.O. C.

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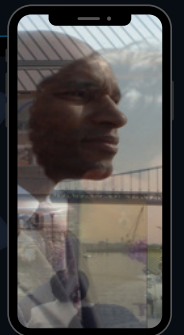
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THERE IS A TIME TO PRAY AND THERE IS A TIME TO SAY.

About a week ago, received something from the Lord that I found astonishing.

The Lord impressed upon me that I was doing well in the **PRAYING** category, but that I needed to turn things up where my **SAYINGS** was concerned. Now, being a Word man; a few scriptures arose within my heart, that challenged me.

1 Thessalonians 5:17 - Pray without ceasing.

Luke 18:1 - ... Men ought to always pray ...

Then as I considered Jesus' life; I recognized that he did a lot of both, however, when it came time to the exercise of authority, He did more SAYING than PRAYING.

Consider His encounter with the Fig tree, then the raising of Lazarus from the dead, and even the healing of Peter's mother in law, and more ...

In each of those instances, Jesus was not PRAYING, He was SAYING.

Authority is released with words.

There's a time for **PRAYING** and then there is a time to release your faith in **SAYING**. In fact, both praying and saying should be born of faith.

Let's talk about this a bit.

Many times, my wife and I seek the Lord for wisdom as to how to handle certain situations concerning what we should say or do, or when should we say or do what we do; then we'd inquire about, where should we do what we do, and even with whom we should do it with. Then there comes a time to go into action and speak or do what the Lord said to do.

Today's emphasis is on PRAYING and SAYING.

Jesus encouraged His disciples to do both.

Mark 11:22-24 - *And Jesus answering saith unto them, Have faith in God.*

Vs 23 - *For verily I say unto you, That whosoever shall **say** unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he **saith** shall come to pass; he shall have whatsoever he **saith**.* **Vs 24** - *Therefore I say unto you, What things soever ye desire, when ye **pray**, believe that ye receive them, and ye shall have them.*

Verse twenty-three deals with **SAYING**, while verse twenty-four deals with **PRAYING**; both are important, and both is empowered by believing what God would have said or what He is presently saying to you.

What is God saying to you? What have you heard in prayer? There is a time for prayer or fellowship with the Lord, so as to tap into His wisdom, then we're to walk in that wisdom.

Listen to Mark 11:11-15

Vs 11 - *And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.* **Vs 12** - *And on the morrow, when they were come from Bethany, he was hungry: **Vs 13** - And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.* **Vs 14** - *And Jesus answered and said unto it, **No man eat fruit of thee hereafter for ever.*** And his disciples heard it. **Vs 15** - *And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;*

You'll notice from verse eleven that Jesus went into the temple; then you'll also notice that Jesus went into the temple in verse fifteen. I color-coded both verses for your convenience. Why didn't Jesus cast out the people who were in the temple in verse eleven? We see that He cast them out of the temple in verse fifteen.

Jesus only did what He saw the father do and only said what He heard the father say. This tells us that Jesus stayed in fellowship with His father. Otherwise He would not know what to do.

If we are to have the same level of success as Jesus; then we should follow His lead. Jesus knew what to say in verse fifteen because he had heard from the father. He had the green light to move in the way He did on the second visit to the temple. You'll also notice that Jesus didn't pray them out; He cast them out. There is a time to go into action as the Lord leads us. Also, when you read verse fourteen, you'll notice that Jesus wasn't praying about the fig tree. Jesus spoke to the fig tree. Jesus knew what to say to the fig tree which He cursed, because of unbroken fellowship (prayer-life) with His father.

Concludes next page

Let's revisit verse twenty-two.

Mark 11:22-24 - *And Jesus answering saith unto them, Have faith in God.*

This statement presupposes fellowship with the source of our faith. This is how Jesus would know what to say in His SAYING times. Your PRAYING times will position you for your SAYING times.

Both are necessary!

I would encourage you to not think that your SAYING is inaction.

SAYING is a form of action.

Your SAYING is having an impact on the circumstances you are releasing your faith and authority about.

SAYING can have both a positive and or negative impact on your situation.

For some, they allow their SAYINGS to nullify their PRAYING; they cause that to happen when they PRAY or SAY one thing in faith and then nullify those SAYINGS ... with unbelief later on.

Keep your praying and saying consistent with one another. We should certainly maintain an attitude of prayer in that we stay connected through fellowship; while keeping in mind that we ought to also consistently engage in SAYINGS.

The Lord highlighted something to me as I was preparing this article; Listen to these words from the book of Exodus and chapter fourteen and verse fifteen.

Exodus 14:15 - Then the Lord said to Moses, "**Quit praying**" and **get** the people **moving!** Forward, march!

There is a time to pray; and then there is also a time to act in other corresponding ways as the Lord directs.

Most things that we do in life begin with SAYING something.

SAYING or speaking the word consistently is important to your faith walk. We'll talk about this in the next article.

That's all for now!

Derick E Wilkes

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What Are Your Faith Measurements?
Measuring Your Capacity To Receive From God

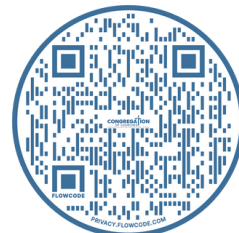
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A Righteous Confession

I will **not** assume that you are familiar with how faith principles work. You could be hearing something like what you will be reading here for the first time. Perhaps you're familiar with faith principles and you've been partnered with us for some time. In either case, we will begin by defining some key words and laying some foundation.

What does the word confess mean? Confess is a biblical word and is derived from a Greek root word HOMO-LOGEO.

Homo meaning the same; while **Logeo** means to say. Combined together; HOMOLOGEO renders CONFESS which is to say the same thing; specifically to say the same thing as someone else says. In context with the Word, we are to say the same thing that God says.

There are three types of confession that we ought to be aware of:

1. The Confession of the un-believer unto salvation - Romans 10:9
2. The Confession of the Christian unto restoration of fellowship 1 John 1:9
3. The Confession of what rightfully belongs to you in Christ. Heb 3:1

Our introduction to the power of confessing of the Word of God, took place at the New Birth.

An awesome Man of God once shared the following keys to speaking or confessing the word.

Confession of the Word of God can accomplish several things.

- a. Confession of the Word of God enables us to sow the word into our hearts.
- b. Confession of the Word of God causes faith to come to us.
- c. Confession of the Word of God renews our mind to the word.
- d. Confession of the Word of God changes our heart.
- e. Confession of the Word of God keeps us focused on the answer.
- f. Confession of the Word of God sets the law of faith into motion.
- g. Confession of the Word of God puts the angels to work for us.

I believe we're now, ready to get into our thought for meditation today.

Go with me to the book of Romans chapter ten and verses nine and ten.

Vs 9 - That if thou shalt **confess** with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. **Vs 10** - For with the heart man believeth unto **righteousness**; and with the mouth confession is made unto salvation.

Let's also define righteousness.

Righteousness is to be in right standing with God.

Another thought which should be considered as well, is RIGHTEOUSNESS CONSCIOUSNESS.

What is Righteousness Consciousness?

Righteousness is right standing with God; while righteousness consciousness is knowing what you have a right to ... as you stand with God.

We ought to know what we have a right to as we stand with God. Righteousness consciousness is also to be free from inferiority, free from sin consciousness, free from guilt consciousness, and to be free from shame.

It's one thing to be in right standing; however, it's another thing to KNOW what you have a RIGHT TO ... AS YOU STAND with God.

Knowing what you have a right to will properly position you to CONFESS your rights. It's one thing to confess that you are the righteousness of God in Christ Jesus. Yet, it's another thing altogether to confess what you have a right to in Christ Jesus, and what belongs to you in Christ Jesus and what you can do in Christ Jesus. What we have just described is part of what is known as a righteous confession.

Listen to the book of Romans chapter ten and verse nine and ten again.

Vs 9 - That if thou shalt **confess** with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. **Vs 10** - For with the heart man believeth unto **righteousness**; and with the mouth confession is made unto salvation.

There was a time when we received Jesus as Lord and Savior, which occurred when we believed in our heart and CONFESSED with our mouth that Jesus is LORD. Then what happened? You were SAVED.

The word saved comes from the GREEK ROOT word "SOZO".

Concludes next page

The GREEK ROOT word "SOZO" renders *SAVED, HEALED, DELIVERED, and WHOLE.*

The GREEK ROOT word for salvation has similar meanings.

God in His GRACE made salvation available, but it was through faith that you accessed His GRACE. The faith of God came to you through hearing, but it was released through speaking.

Your believing and your confession is what brought you to a place of SALVATION. We now know that SALVATION includes more than the NEW BIRTH experience. Salvation also includes healing, deliverance preservation, soundness and more.

With all of this foundation we can hear what the Lord is wanting to share with us today.

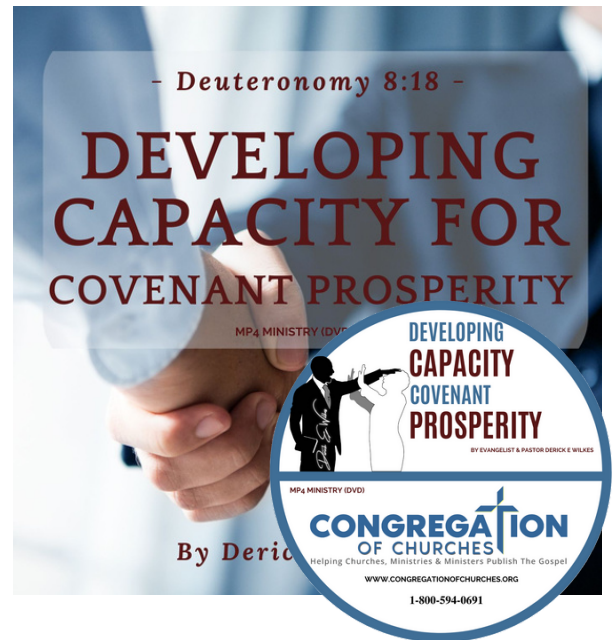
Many people, specifically speaking of us as Christians have confessed things which opened wrong doors. We should be confessing what has been made available to us in Christ Jesus.

We are to confess we are healed.
We are to confess we are delivered.
We are to confess we are prosperous.
We are to confess we are restored.

Confess the right things. Our confession is to be a righteous confession.

That's all for now!

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Consider An Offering

Mark 4:26 - And he said, So is the kingdom of God, as if a man should cast seed into the ground; **Vs 27**- And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

When speaking of seed where the kingdom of God is concerned; Jesus said that the seed is the Word of God.

Luke 8:11 - Now the parable is this: The seed is the word of God.

When we speak of sowing seed, and when the bible speaks of sowing seed, specifically in the book of Mark chapter four where it deals with the parable of the sower and the soils, Jesus refers to the seed as the Word of God being sown into the hearts of men.

Our money becomes seed **only** when it used to help advance the publishing of the gospel.

Money provides transportation for revelation!

Consider sowing the seed of the Word of God today by giving it transportation through your financial partnership.

God gives seed to the sower! When we purpose to sow in our heart ... finances begin to move in our direction to help us publish the gospel.

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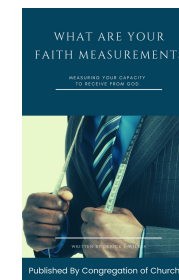
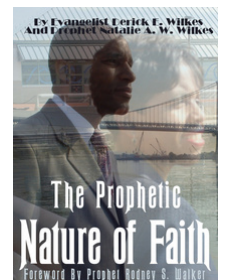
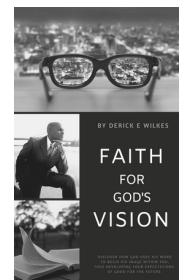
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