

Sūrah Fuṣṣilat¹³⁸⁰

Bismillāhir-Raḥmānir-Raḥeem

سُورَةُ فَصَّلَاتٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

1. Ḥā, Meem.¹³⁸¹

حَمَّ

2. [This is] a revelation from the Entirely Merciful, the Especially Merciful –

تَنْزِيلٌ مِّنَ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾

3. A Book whose verses have been detailed, an Arabic Qur'ān¹³⁸² for a people who know,

كِتَابٌ فَصَّلَتْ آيَاتُهُ، قُرْآنًا عَرَبِيًّا لِّقَوْمٍ يَعْلَمُونَ ﴿٢﴾

4. As a giver of good tidings and a warner; but most of them turn away, so they do not hear.

بَشِيرًا وَنَذِيرًا فَأَعْرَضَ أَكْثَرُهُمْ فَهُمْ لَا يَسْمَعُونَ ﴿٣﴾

5. And they say, "Our hearts are within coverings [i.e., screened] from that to which you invite us, and in our ears is deafness, and between us and you is a partition, so work;¹³⁸³ indeed, we are working."

وَقَالُوا قُلُوبُنَا فِي أَكِنَّةٍ مِّمَّا تَدْعُونَا إِلَيْهِ وَفِي آذَانِنَا وَقْرٌ وَمِنْ بَيْنِنَا وَبَيْنِكَ حِجَابٌ فَاعْمَلْ إِنَّا نَعْمَلُونَ ﴿٤﴾

6. Say, [O Muḥammad], "I am only a man like you to whom it has been revealed that your god is but one God; so take a straight course to Him and seek His forgiveness." And woe to those who associate others with Allāh –

قُلْ إِنَّمَا أَنَا بَشَرٌ مِّثْلُكُمْ يُوحَىٰ إِلَيَّ أَنَّمَا إِلَهُكُمْ إِلَهٌ وَاحِدٌ فَاسْتَقِيمُوا إِلَيْهِ وَاسْتَغْفِرُوهُ ۗ وَوَيْلٌ لِّلْمُشْرِكِينَ ﴿٥﴾

7. Those who do not give zakāh, and in the Hereafter they are disbelievers.

الَّذِينَ لَا يُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ كَافِرُونَ ﴿٦﴾

¹³⁸⁰Fuṣṣilat. They (i.e., Allāh's verses) Have Been Detailed or Presented in Detail. The sūrah is also referred to as Ḥā Meem as-Sajdah.

¹³⁸¹See footnote to 2:1.

¹³⁸²i.e., revealed in the Arabic language.

¹³⁸³For your own religion or work against us.

8. Indeed, those who believe and do righteous deeds – for them is a reward uninterrupted.
9. Say, "Do you indeed disbelieve in He who created the earth in two days and attribute to Him equals? That is the Lord of the worlds."
10. And He placed on it [i.e., the earth] firmly set mountains over its surface, and He blessed it and determined therein its [creatures'] sustenance in four days without distinction¹³⁸⁴ – for [the information of] those who ask.
11. Then He directed Himself¹³⁸⁵ to the heaven while it was smoke and said to it and to the earth, "Come [into being],¹³⁸⁶ willingly or by compulsion." They said, "We have come willingly."
12. And He completed them as seven heavens within two days and inspired [i.e., made known] in each heaven its command. And We adorned the nearest heaven with lamps [i.e., stars, for beauty] and as protection.¹³⁸⁷ That is the determination of the Exalted in Might, the Knowing.
13. But if they turn away, then say, "I have warned you of a thunderbolt like the thunderbolt [that struck] 'Aad and Thamūd.
- إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٤١﴾
- ﴿ قُلْ أَيْتَكُمْ لَتَكْفُرُونَ بِالَّذِي خَلَقَ الْأَرْضَ فِي يَوْمَيْنِ وَتَجْعَلُونَ لَهُمْ أَنْدَادًا ذَلِكَ رَبُّ الْعَالَمِينَ ﴿٤٢﴾
- وَجَعَلَ فِيهَا رِجَالًا مِّنْ فَوْقِهَا وَبَنَرَكَ فِيهَا وَقَدَّرَ فِيهَا أَقْوَابًا فِيْ أَرْبَعَةِ أَيَّامٍ سَوَاءً لِّلسَّاعِلِينَ ﴿٤٣﴾
- ثُمَّ اسْتَوَىٰ إِلَى السَّمَاءِ وَهِيَ دُخَانٌ فَقَالَ لَهَا وَلِلْأَرْضِ ائْتِيَا طَوْعًا أَوْ كَرْهًا قَالَتَا أَتَيْنَا طَائِعِينَ ﴿٤٤﴾
- فَقَضَيْنَهُنَّ سَبْعَ سَمَوَاتٍ فِي يَوْمَيْنِ وَأَوْحَىٰ فِي كُلِّ سَمَاءٍ أَمْرَهَا وَزَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَحِفْظًا ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ﴿٤٥﴾
- فَإِنْ أَعْرَضُوا فَقُلْ أَنْذَرْتُكُمْ صَاعِقَةً مِّثْلَ صَاعِقَةِ عَادٍ وَثَمُودَ ﴿٤٦﴾

¹³⁸⁴Also "four equal days" or "four days of completion."

¹³⁸⁵See footnote to 2:19.

¹³⁸⁶Literally, "become" or "do [as commanded]."

¹³⁸⁷From the devils who attempt to steal information from the angels.

14. [That occurred] when the messengers had come to them before them and after them, [saying], "Worship not except Allāh." They said, "If our Lord had willed,¹³⁸⁸ He would have sent down the angels, so indeed we, in that with which you have been sent, are disbelievers."

إِذْ جَاءَهُمُ الرُّسُلُ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ خَلْفِهِمْ أَلَّا تَعْبُدُوا إِلَّا اللَّهَ قَالُوا لَوْ شَاءَ رَبُّنَا لَأَنْزَلَ مَلَائِكَةً فَإِنَّا بِمَا أُرْسِلْتُمْ بِهِ كَافِرُونَ ﴿٤١﴾

15. As for 'Aad, they were arrogant upon the earth without right and said, "Who is greater than us in strength?" Did they not consider that Allāh who created them was greater than them in strength? But they were rejecting Our signs.

فَأَمَّا عَادٌ فَاسْتَكْبَرُوا فِي الْأَرْضِ بِغَيْرِ الْحَقِّ وَقَالُوا مَنْ أَشَدُّ مِنَّا قُوَّةً أَوَلَمْ يَرَوْا أَنَّ اللَّهَ الَّذِي خَلَقَهُمْ هُوَ أَشَدُّ مِنْهُمْ قُوَّةً وَكَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿٤٢﴾

16. So We sent upon them a screaming wind during days of misfortune to make them taste the punishment of disgrace in the worldly life; but the punishment of the Hereafter is more disgracing, and they will not be helped.

فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا صَرْصَرًا فِي أَيَّامٍ نَحْسَاتٍ لِنَدِيَقَهُمْ عَذَابِ الْآخِرَةِ فِي الْحَيَاةِ الدُّنْيَا وَالْعَذَابِ الْآخِرَةِ أَخْزَىٰ وَهُمْ لَا يُنصَرُونَ ﴿٤٣﴾

17. And as for Thamūd, We guided them, but they preferred blindness over guidance, so the thunderbolt of humiliating punishment seized them for what they used to earn.

وَأَمَّا ثَمُودُ فَهَدَيْنَاهُمْ فَاسْتَحَبُّوا الْعَمَىٰ عَلَى الْهُدَىٰ فَأَخَذَتْهُمُ صَاعِقَةُ الْعَذَابِ آهُونَ بِمَا كَانُوا يَكْسِبُونَ ﴿٤٤﴾

18. And We saved those who believed and used to fear Allāh.

وَجِئْنَا الَّذِينَ ءَامَنُوا وَكَانُوا يَتَّقُونَ ﴿٤٥﴾

19. And [mention, O Muḥammad], the Day when the enemies of Allāh will be gathered to the Fire while they are [driven], assembled in rows,

وَيَوْمَ يُحْشَرُ أَعْدَاءُ اللَّهِ إِلَى النَّارِ فَهُمْ يُوزَعُونَ ﴿٤٦﴾

¹³⁸⁸To send messengers.

20. Until, when they reach it, their hearing and their eyes and their skins will testify against them of what they used to do.
21. And they will say to their skins, "Why have you testified against us?" They will say, "We were made to speak by Allāh, who has made everything speak; and He created you the first time, and to Him you are returned.
22. And you were not covering [i.e., protecting] yourselves,¹³⁸⁹ lest your hearing testify against you or your sight or your skins, but you assumed that Allāh does not know much of what you do.
23. And that was your assumption which you assumed about your Lord. It has brought you to ruin, and you have become among the losers."
24. So [even] if they are patient, the Fire is a residence for them; and if they ask to appease [Allāh], they will not be of those who are allowed to appease.
25. And We appointed for them companions¹³⁹⁰ who made attractive to them what was before them and what was behind them [of sin], and the word [i.e., decree] has come into effect upon them among nations which had passed on before them of jinn and men. Indeed, they [all] were losers.
- حَتَّىٰ إِذَا مَا جَاءَهَا شَهِدَ عَلَيْهِمْ سَمْعُهُمْ
وَأَبْصَرُهُمْ وَجُلُودُهُمْ بِمَا كَانُوا يَعْمَلُونَ ﴿٢٠﴾
- وَقَالُوا لِيُجْلِدِهِمْ لِمَ شَهِدْتُمْ عَلَيْنَا قَالُوا
أَنْطَقَنَا اللَّهُ الَّذِي أَنْطَقَ كُلَّ شَيْءٍ وَهُوَ
خَلَقَكُمْ أَوَّلَ مَرَّةٍ وَإِلَيْهِ تُرْجَعُونَ ﴿٢١﴾
- وَمَا كُنْتُمْ تَسْتَتِرُونَ أَنْ يَشْهَدَ عَلَيْكُمْ
سَمْعُكُمْ وَلَا أَبْصَرُكُمْ وَلَا جُلُودُكُمْ وَلَكِنْ
ظَنَنْتُمْ أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مِمَّا تَعْمَلُونَ ﴿٢٢﴾
- وَذَلِكُمْ ظَنُّكُمُ الَّذِي ظَنَنْتُمْ بِرَبِّكُمْ أَرْدَاكُمْ
فَأَصْبَحْتُمْ مِنَ الْخَاسِرِينَ ﴿٢٣﴾
- فَإِنْ يَصْطِرُوا فَلَئِنَّ مَثْوًى لَهُمْ وَإِنْ
يَسْتَعْتِبُوا فَمَا لَهُمْ مِنَ الْمَعْتَبِينَ ﴿٢٤﴾
- ﴿ وَيَقِضْنَا لَهُمْ قُرْنَاءَ فَرَزِينُوا لَهُمْ مَا بَيْنَ
أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَحَقَّ عَلَيْهِمُ الْقَوْلُ فِي
أَمْرِ قَدْ خَلَتْ مِنْ قَبْلِهِمْ مِنَ الْإِنْسِ
وَإِلَّا نَسِ إِنْهُمْ كَانُوا خَسِرِينَ ﴾ ﴿٢٥﴾

1389 With righteousness or by fearing Allāh.

1390 In this world among the evil *jinn* and men.

26. And those who disbelieve say, "Do not listen to this Qur'an and speak noisily¹³⁹¹ during [the recitation of] it that perhaps you will overcome."
- وَقَالَ الَّذِينَ كَفَرُوا لَا تَسْمَعُوا هَذَا الْقُرْآنَ وَالْغَوْا فِيهِ لَعَلَّكُمْ تَعْلَمُونَ ﴿٦١﴾
27. But We will surely cause those who disbelieve to taste a severe punishment, and We will surely recompense them for the worst of what they had been doing.
- فَلَنُذِيقَنَّ الَّذِينَ كَفَرُوا عَذَابًا شَدِيدًا وَلَنَجْزِيَنَّهُمْ أَسْوَأَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٦٢﴾
28. That is the recompense of the enemies of Allāh – the Fire. For them therein is the home of eternity as recompense for what they, of Our verses, were rejecting.
- ذَلِكَ جَزَاءُ أَعْدَاءِ اللَّهِ النَّارُ هُمْ فِيهَا دَارٌ أَلَدٌ جَزَاءُ بِمَا كَانُوا بِآيَاتِنَا يَجْحَدُونَ ﴿٦٣﴾
29. And those who disbelieved will [then] say, "Our Lord, show us those who misled us of the jinn and men [so] we may put them under our feet¹³⁹² that they will be among the lowest."
- وَقَالَ الَّذِينَ كَفَرُوا رَبَّنَا أَرِنَا الَّذِينَ أَضَلَّانَا مِنَ الْجِنِّ وَالْإِنْسِ لِنَجْعَلَهُمَا تَحْتَ أَقْدَامِنَا لِيَكُونَا مِنَ الْأَسْفَلِينَ ﴿٦٤﴾
30. Indeed, those who have said, "Our Lord is Allāh" and then remained on a right course – the angels will descend upon them, [saying], "Do not fear and do not grieve but receive good tidings of Paradise, which you were promised.
- إِنَّ الَّذِينَ قَالُوا رَبُّنَا اللَّهُ ثُمَّ اسْتَقَمُوا تَتَنَزَّلُ عَلَيْهِمُ الْمَلَائِكَةُ أَلَّا تَخَافُوا وَلَا تَحْزَنُوا وَأَبشِرُوا بِالْجَنَّةِ الَّتِي كُنتُمْ تُوعَدُونَ ﴿٦٥﴾
31. We [angels] were your allies in worldly life and [are so] in the Hereafter. And you will have therein whatever your souls desire, and you will have therein whatever you request [or wish]
- كُنَّا أَوْلِيَاءُكُمْ فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ وَلَكُمْ فِيهَا مَا تَشْتَهَى أَنْفُسُكُمْ وَلَكُمْ فِيهَا مَا تَدْعُونَ ﴿٦٦﴾

¹³⁹¹Other meanings include "speak improperly" and/or "make a clamor." The purpose of this was to prevent the hearing or understanding of the Qur'an.

¹³⁹²In the lowest depths of Hell. Or "that we may step on them" in revenge.

32. As accommodation from a [Lord who is] Forgiving and Merciful." تُزَلَّأَ مِنْ غَفُورٍ رَحِيمٍ ﴿٣٢﴾
33. And who is better in speech than one who invites to Allāh and does righteousness and says, "Indeed, I am of the Muslims." وَمَنْ أَحْسَنُ قَوْلًا مِمَّنْ دَعَا إِلَى اللَّهِ وَعَمِلَ صَالِحًا وَقَالَ إِنَّنِي مِنَ الْمُسْلِمِينَ ﴿٣٣﴾
34. And not equal are the good deed and the bad. Repel [evil] by that [deed] which is better; and thereupon, the one whom between you and him is enmity [will become] as though he was a devoted friend. وَلَا تَسْتَوِي الْحَسَنَةُ وَلَا السَّيِّئَةُ ۚ ادْفَعْ بِالَّتِي هِيَ أَحْسَنُ فَإِذَا الَّذِي بَيْنَكَ وَبَيْنَهُ عَدَاوَةٌ كَأَنَّهُ وَلِيٌّ حَمِيمٌ ﴿٣٤﴾
35. But none is granted it except those who are patient, and none is granted it except one having a great portion [of good]. وَمَا يُلْقَاهَا إِلَّا الَّذِينَ صَبَرُوا وَمَا يُلْقَاهَا إِلَّا ذُو حَظٍّ عَظِيمٍ ﴿٣٥﴾
36. And if there comes to you from Satan an evil suggestion, then seek refuge in Allāh. Indeed, He is the Hearing, the Knowing. وَإِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نِزْجٌ ۖ فَاسْتَعِذْ بِاللَّهِ ۚ إِنَّهُ هُوَ السَّمِيعُ الْعَلِيمُ ﴿٣٦﴾
37. And of His signs are the night and day and the sun and moon. Do not prostrate to the sun or to the moon, but prostrate to Allāh, who created them, if it should be Him that you worship.¹³⁹³ وَمِنْ آيَاتِهِ اللَّيْلُ وَالنَّهَارُ وَالشَّمْسُ وَالْقَمَرُ ۚ لَا تَسْجُدُوا لِلشَّمْسِ وَلَا لِلْقَمَرِ وَاسْجُدُوا لِلَّهِ الَّذِي خَلَقَهُنَّ ۚ إِنْ كُنْتُمْ إِيَّاهُ تَعْبُدُونَ ﴿٣٧﴾
38. But if they are arrogant – then those who are near your Lord [i.e., the angels] exalt Him by night and by day, and they do not become weary. فَإِنْ أَشْتَكَبُوا فَالَّذِينَ عِنْدَ رَبِّكَ يُسَبِّحُونَ لَهُ بِاللَّيْلِ وَالنَّهَارِ وَهُمْ لَا يَسْئَمُونَ ﴿٣٨﴾
39. And of His signs is that you see the earth stilled, but when We send down upon it rain, it quivers وَمِنْ آيَاتِهِ أَنْ تَرَى الْأَرْضَ خَاشِعَةً فَإِذَا أَنْزَلْنَا عَلَيْهَا الْمَاءَ اهْتَزَّتْ وَرَبَّتْ ۚ إِنَّ

¹³⁹³i.e., Do not worship Allāh through His creations but worship Him directly and exclusively.

and grows. Indeed, He who has given it life is the Giver of Life to the dead. Indeed, He is over all things competent.

40. Indeed, those who inject deviation into Our verses¹³⁹⁴ are not concealed from Us. So, is he who is cast into the Fire better or he who comes secure on the Day of Resurrection? Do whatever you will; indeed, He is Seeing of what you do.
41. Indeed, those who disbelieve in the message [i.e., the Qur'ān]¹³⁹⁵ after it has come to them...¹³⁹⁶ And indeed, it is a mighty¹³⁹⁷ Book.
42. Falsehood cannot approach it from before it or from behind it; [it is] a revelation from a [Lord who is] Wise and Praiseworthy.
43. Nothing is said to you, [O Muḥammad], except what was already said to the messengers before you. Indeed, your Lord is a possessor of forgiveness and a possessor of painful penalty.
44. And if We had made it a foreign [i.e., non-Arabic] Qur'ān, they would have said, "Why are its verses not explained in detail [in our language]? Is it a foreign [recitation] and an Arab [messenger]?" Say, "It is, for those who believe, a guidance and cure."

الَّذِي أَحْيَاهَا لَمُحْيِ الْمَوْتِ إِنَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٤٠﴾

إِنَّ الَّذِينَ يُلْحِدُونَ فِي آيَاتِنَا لَا يَخْفَوْنَ عَلَيْنَا أَفَمَنْ يُلْقَىٰ فِي النَّارِ خَيْرٌ أَمْ مَنْ يَأْتِي ءَامِنًا يَوْمَ الْقِيَامَةِ أَعْمَلُوا مَا شِئْتُمْ إِنَّهُ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿٤١﴾

إِنَّ الَّذِينَ كَفَرُوا بِالذِّكْرِ لَمَّا جَاءَهُمْ وَإِنَّهُمْ لَكَاذِبٌ عَرِيزٌ ﴿٤٢﴾

لَا يَأْتِيهِ الْبَطْلُ مِنْ بَيْنِ يَدَيْهِ وَلَا مِنْ خَلْفِهِ تَنْزِيلٌ مِنْ حَكِيمٍ حَمِيدٍ ﴿٤٣﴾

مَا يُقَالُ لَكَ إِلَّا مَا قَدْ قِيلَ لِلرُّسُلِ مِنْ قَبْلِكَ إِنَّ رَبَّكَ لَذُو مَغْفِرَةٍ وَذُو عِقَابٍ أَلِيمٍ ﴿٤٤﴾

وَلَوْ جَعَلْنَاهُ قُرْءَانًا أَعْجَمِيًّا لَقَالُوا لَوْلَا فُصِّلَتْ ءَايَاتُهُ ءَأَعْجَمِيٌّ وَعَرَبِيٌّ قُلْ هُوَ لِلَّذِينَ ءَامَنُوا هُدًى وَشِفَاءٌ وَالَّذِينَ لَا يُؤْمِنُونَ فِي ءَادَانِهِمْ وَقُرْءَانٌ وَهُوَ عَلَيْهِمْ عَمًى أُولَٰئِكَ يُنَادَوْنَ مِنْ مَكَّانٍ بَعِيدٍ ﴿٤٥﴾

1394—Through deviant recitations or interpretations.

1395—i.e., reject it or prefer deviant interpretation.

1396—The conclusion is understood to be "...will have earned an indescribable punishment."

1397—Inimitable, resistant to attack, protected by Allāh.

And those who do not believe – in their ears is deafness, and it is upon them blindness. Those are being called from a distant place.¹³⁹⁸

45. And We had already given Moses the Scripture, but it came under disagreement.¹³⁹⁹ And if not for a word [i.e., decree]¹⁴⁰⁰ that preceded from your Lord, it would have been concluded between them. And indeed they are, concerning it [i.e., the Qur'ān], in disquieting doubt.

وَلَقَدْ آتَيْنَا مُوسَى الْكِتَابَ فَآخْتَلَفَ فِيهِ
وَلَوْلَا كَلِمَةٌ سَبَقَتْ مِنْ رَبِّكَ لَقُضِيَ
بَيْنَهُمْ وَإِنَّهُمْ لَفِي شَكٍّ مِنْهُ مُرِيبٍ ﴿١٣٩٨﴾

46. Whoever does righteousness – it is for his [own] soul; and whoever does evil [does so] against it. And your Lord is not ever unjust to [His] servants.

مَنْ عَمِلْ صَالِحًا فَلِنَفْسِهِ ۖ وَمَنْ أَسَاءَ
فَعَلَيْهَا ۖ وَمَا رَبُّكَ بِظَلَّامٍ لِلْعَبِيدِ ﴿١٣٩٩﴾

47. To Him [alone] is attributed knowledge of the Hour. And fruits emerge not from their coverings nor does a female conceive or give birth except with His knowledge. And the Day He will call to them, "Where are My 'partners'?" they will say, "We announce to You that there is [no longer] among us any witness [to that]."

إِلَيْهِ يُرَدُّ عِلْمُ السَّاعَةِ ۖ وَمَا تَخْرُجُ
ثَمَرَاتٍ مِنْ أَكْمَامِهَا وَمَا تَحْمِلُ مِنْ أُنْثَى
وَلَا تَضَعُ إِلَّا بِعِلْمِهِ ۖ وَيَوْمَ يُنَادِيهِمْ أَيْنَ
شُرَكَآئِي قَالُوا ءَاذَنَكَ مَا مِنَّا مِنْ
شَيْءٍ ﴿١٤٠٠﴾

48. And lost from them will be those they were invoking before, and they will be certain that they have no place of escape.

وَصَلَّىٰ عَنْهُمْ مَا كَانُوا يَدْعُونَ مِنْ قَبْلُ ۖ
وَوَطَّنُوا مَا لَهُمْ مِنْ مَّحِيصٍ ﴿١٤٠١﴾

49. Man is not weary of supplication for good [things], but if evil touches him, he is hopeless and despairing.

لَا يَسْتَمُ الْإِنْسَانُ مِنْ دُعَاءِ الْخَيْرِ وَإِنْ
مَسَّهُ الشَّرُّ فَيَئُوسٌ قَنُوطٌ ﴿١٤٠٢﴾

¹³⁹⁸For all practical purposes, since they neither hear nor understand.

¹³⁹⁹An alternative meaning is "he was opposed over it."

¹⁴⁰⁰See footnote to 10:19.

50. And if We let him taste mercy from Us after an adversity which has touched him, he will surely say, "This is [due] to me,¹⁴⁰¹ and I do not think the Hour will occur; and [even] if I should be returned to my Lord, indeed, for me there will be with Him the best." But We will surely inform those who disbelieved about what they did, and We will surely make them taste a massive punishment.

وَلَئِنْ أَذَقْنَاهُ رَحْمَةً مِنَّا مِنْ بَعْدِ ضَرَاءٍ مَسَّتْهُ
لَيَقُولَنَّ هَذَا لِي وَمَا أَظُنُّ السَّاعَةَ قَائِمَةً
وَلَئِنْ رُجِعْتُ إِلَىٰ رَبِّي إِنَّ لِي عِنْدَهُ
لَلْحُسْنَىٰ فَلَنُنَبِّئَنَّ الَّذِينَ كَفَرُوا بِمَا عَمِلُوا
وَلَنُنذِرَنَّهُمْ مِنَ عَذَابٍ غَلِيظٍ ﴿٥٠﴾

51. And when We bestow favor upon man, he turns away and distances himself; but when evil touches him, then he is full of extensive supplication.

وَإِذَا أَنْعَمْنَا عَلَىٰ الْإِنْسَانِ أَعْرَضَ وَتَقَىٰ
بِجَانِبِهِ وَإِذَا مَسَّهُ الْبَأْسُ قَدُوْ دُعَاءٍ عَرِيضٍ ﴿٥١﴾

52. Say, "Have you considered: if it [i.e., the Qur'an] is from Allāh and you disbelieved in it, who would be more astray than one who is in extreme dissension?"

قُلْ أَرَأَيْتُمْ إِنْ كَانَ مِنَ عِنْدِ اللَّهِ ثُمَّ
كَفَرْتُمْ بِهِ مَنْ أَضَلُّ مِمَّنْ هُوَ فِي شِقَاقٍ
بَعِيدٍ ﴿٥٢﴾

53. We will show them Our signs in the horizons and within themselves until it becomes clear to them that it is the truth.¹⁴⁰² But is it not sufficient concerning your Lord that He is, over all things, a Witness?¹⁴⁰³

سَنُرِيهِمْ ءَايَاتِنَا فِي الْأَفَاقِ وَفِي أَنفُسِهِمْ
حَتَّىٰ يَتَّبِعَنَ لَهُمْ أَنَّهُ الْحَقُّ أَوَلَمْ يَكْفِ بِرَبِّكَ
أَنَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٥٣﴾

54. Unquestionably, they are in doubt about the meeting with their Lord. Unquestionably He is, of all things, encompassing.

أَلَا إِنَّهُمْ فِي مِرْيَةٍ مِّن لِّقَاءِ رَبِّهِمْ ؕ أَلَا إِنَّهُمْ
بِكُلِّ شَيْءٍ مُّحِيطٌ ﴿٥٤﴾

¹⁴⁰¹Because of my effort, knowledge, excellence, etc.

¹⁴⁰²Or "that He (*subhānahu wa ta'ālā*) is the Truth."

¹⁴⁰³See footnote of 4:79.